

**DeKalb County Government
Public Meetings & Agendas**

April 25 – 28, 2016

| Monday – 4/25 | Tuesday – 4/26 | Wednesday 4/27 | Thursday 4/28 | | | | | | | | | | | | |
|--|--|---|---------------|---------------------|---|---------------------|--------------------------------------|---------------------|---------------------------------------|---------------------|------------|---------------------|--------------------------|---------------------|---------------------------------|
| <p align="center">Law & Justice Committee 6:30 pm</p> <ol style="list-style-type: none"> Roll Call Approval of Minutes Approval of Agenda Public Comments Public Defender's Report Court Service's Report Consolidation Waiver Request for 911 Dispatch Centers Coroner's Annual Report Emergency Services & Disaster Agency (ESDA) Annual Report Adjournment <p>Location: Administration Building's Conference Room East, 110 E. Sycamore St., Sycamore, IL</p> | <p align="center">Forest Preserve Committee 6 pm</p> <ol style="list-style-type: none"> Roll Call Approval of Minutes Approval of Agenda Public Comments Monthly Reports & Activities Afton Prairie and Wetland Tour Committee Member Comments Adjournment <p>Location: * Afton Forest Preserve, 13600 Crego Rd., DeKalb, IL 60115</p> <p>*Please Note Change in Meeting Location</p> | <p align="center">Planning & Zoning Committee 7 pm</p> <ol style="list-style-type: none"> Call to Order Roll Call Approval of Agenda Approval of Minutes Public Comments DeKalb County Landfill Annual Report Recycling Annual Report Tax Abatement Program for Small Business Cost of Code Compliance Possible Zoning Text Amendments Adjournment <p>Location: Administration Building's Conference Room East, 110 E. Sycamore St., Sycamore, IL</p> | | | | | | | | | | | | | |
| <p>Looking Ahead:</p> <table> <tr> <td>May 2nd</td> <td>Health & Human Services Committee – 6:30 pm</td> </tr> <tr> <td>May 3rd</td> <td>Public Building Commission – 8:30 am</td> </tr> <tr> <td>May 3rd</td> <td>Economic Development Committee – 7 pm</td> </tr> <tr> <td>May 4th</td> <td>911 – 3 pm</td> </tr> <tr> <td>May 4th</td> <td>Finance Committee – 7 pm</td> </tr> <tr> <td>May 5th</td> <td>County Highway Committee – 6 pm</td> </tr> </table> | | | | May 2 nd | Health & Human Services Committee – 6:30 pm | May 3 rd | Public Building Commission – 8:30 am | May 3 rd | Economic Development Committee – 7 pm | May 4 th | 911 – 3 pm | May 4 th | Finance Committee – 7 pm | May 5 th | County Highway Committee – 6 pm |
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For questions about this agenda, please call 815-895-1630 or visit the County's website at www.dekalbcounty.org/Meetings/ag_index.html



All Meeting Locations are Handicap Accessible.