

**DeKalb County Government  
Public Meetings & Agendas**

September 26 – 29, 2016

Monday – 9/26	Tuesday – 9/27	Wednesday – 9/28	Thursday – 9/29
<p align="center"><b>Special Veterans Assistance Commission</b> 6 pm</p> <p><b>Agenda - Page 2</b></p> <p><b>Location:</b> Community Outreach Bldg, Five Seasons Room, 2500 N. Annie Glidden Rd.. DeKalb. IL</p> <hr/> <p align="center"><b>Law &amp; Justice Committee</b> 6:30 pm</p> <ol style="list-style-type: none"> <li>Roll Call</li> <li>Approval of Minutes</li> <li>Approval of Agenda</li> <li>Tour of Sober Living Home</li> <li>Recess to Conference Room East</li> <li>Communication Center Agreement Update</li> <li>Resolution for Air Support Agreement</li> <li>Public Comments</li> <li>Adjournment</li> </ol> <p><b>Location:</b> *Meeting will begin at <u>491 E. State St., Sycamore, IL</u> then will reconvene at the Administration Building's Conference Room East, 110 E. Sycamore St., Sycamore, IL</p> <p align="center"><b>*Please Note Meeting Location Instructions*</b></p>	<p align="center"><b>Forest Preserve Committee</b> 6 pm</p> <ol style="list-style-type: none"> <li>Roll Call</li> <li>Approval of Minutes</li> <li>Approval of Agenda</li> <li>Public Comments</li> <li>FY 2017 Budget</li> <li>Monthly Reports &amp; Activities</li> <li>Committee Member Comments</li> <li><b>Executive Session: Land Acquisition</b></li> <li>Action Items from Executive Session</li> <li>Adjournment</li> </ol> <p><b>Location:</b> *Afton Forest Preserve, 13600 Crego Rd., DeKalb, IL</p> <p align="center"><b>*Please Note Change in Meeting Location*</b></p> <hr/> <p align="center"><b>Board of Health</b> 7 pm</p> <p><b>Agenda - Page 3</b></p> <p><b>Location:</b> Public Health Department's Salubrity Conference Room, 2550 N. Annie Glidden Rd.. DeKalb. IL</p>	<p align="center"><b>Planning &amp; Zoning Committee</b> 7 pm</p> <ol style="list-style-type: none"> <li>Call to Order</li> <li>Roll Call</li> <li>Approval of Agenda</li> <li>Approval of Minutes</li> <li>Public Comments</li> <li>ZONING MAP AMENDMENT – Request of Larry &amp; Mary Gregersen for a zone change from RC-1, Residential District to A-1, Agricultural District for a one (1) acre portion Of the property at 7617 Johnson Road in Shabbona Township, Petition SH-16-7</li> <li>SPECIAL USE PERMIT – Request of Richard &amp; Lissa Gum for approval of a gun club at 33380 Pierce Road in Kingston Township, Petition KI-16-9</li> <li>POSSIBLE ZONING TEXT AMENDMENTS</li> <li>ZONING TEXT AMENDMENTS – Request of DeKalb County for changes to the text of the Zoning Ordinance, Petition DC-16-04</li> <li>Update on Planning Director Recruitment</li> <li>Other Business</li> <li>Adjournment</li> </ol> <p><b>Location:</b> Administration Building's Conference Room East, 110 E. Sycamore St., Sycamore, IL</p>	<p align="center"><b>Stormwater Management</b> 3 pm</p> <ol style="list-style-type: none"> <li>Roll Call</li> <li>Approval of Agenda</li> <li>Approval of Minutes</li> <li>Selection of New Chair and Vice-Chair</li> <li>Future 319 Grant Applications</li> <li>Discussion and Recommendation to Changes to Stormwater Ordinance</li> <li>Next Meeting</li> <li>Adjournment</li> </ol> <p><b>Location:</b> *Legislative Center's Freedom Room, 200 N. Main St., Sycamore, IL</p> <p align="center"><b>*Please Note Change in Meeting Location*</b></p>

**Looking Ahead:**

October 3 <sup>rd</sup>	Health & Human Services Committee – 4 pm
October 4 <sup>th</sup>	Public Building Commission – 8:30 am
October 4 <sup>th</sup>	Economic Development Committee – 7 pm
October 5 <sup>th</sup>	E-911 – 3 pm
October 5 <sup>th</sup>	Finance Committee – 7 pm
October 6 <sup>th</sup>	County Highway Committee – 6 pm

For questions about this agenda, please call 815-895-1630 or visit the County's website at [www.dekalbcounty.org/Meetings/ag\\_index.html](http://www.dekalbcounty.org/Meetings/ag_index.html)



All Meeting Locations are Handicap Accessible.

# DeKalb County Veterans Assistance Commission

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American Legion Posts 66, 99, 181, 337, 598, 654, 772, 1010  
AmVets Post 90  
DeKalb County VietNow  
Marine Corps League Detachment 847  
Veterans of Foreign Wars Posts 1486, 2287, 5768 and 8387  
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## DeKalb County Veterans Assistance Commission

**Monday, September 26, 2016, 6:00 pm**

**Community Outreach Building**

### **Agenda**

- I. Calling Open Meeting to Order**
- II. Attendance**
- III. Vehicle Purchase Price Amendment**
- IV. Close Meeting**

2500 N. Annie Glidden Road  
Suite A  
DeKalb IL 60115  
Phone 815-756-8129 Fax 815-217-0417

**DEKALB COUNTY BOARD OF HEALTH**  
**September 27, 2016**  
**HEALTH DEPARTMENT SALUBRITY BOARD ROOM**  
**7:00 PM**  
**AGENDA**

**I. MINUTES**

**FULL BOARD**

1. Approval of the Board of Health Meeting Minutes of July 26, 2016
2. Approval of the Board of Health Finance Committee Minutes of July 22, 2016

**II. PERSONS TO BE HEARD FROM THE FLOOR**

**III. GUEST PRESENTATION**

**IV. DIVISION REPORTS**

1. Lisa Gonzalez – Public Health Administrator
2. Greg Maurice – Health Protection Division
3. Cindy Graves – Community Health and Prevention Division  
Health Promotion and Emergency Preparedness Division

**V. FINANCIAL DATA**

1. Review and approval of Financial Statements for the months of July and August 2016
2. Review and approval of Claims for the months of June and July 2016

**VI. NEW BUSINESS**

1. Animal Control Ordinance Update
2. Children’s Advocacy Center Agreement
3. Revenue & Expense Analyses
4. Nominating Committee

**VII. EXECUTIVE SESSION**

1. Biannual Review of Executive Session Minutes

**VII. CORRESPONDENCE AND NEWS**

**VIII. ADJOURNMENT**