

**DeKalb County Government  
Public Meetings & Agendas**

September 25 – 28, 2017

Monday – 9/25	Tuesday – 9/26	Wednesday – 9/27	Thursday – 9/28
<p align="center"><b>Law &amp; Justice Committee 6:30 pm</b></p> <ol style="list-style-type: none"> <li>Roll Call</li> <li>Approval of Minutes</li> <li>Approval of Agenda</li> <li>Public Comments</li> <li>Public Defender's Report</li> <li>Circuit Clerk's Office Update</li> <li>State's Attorney's Office Update</li> <li>Kane County Juvenile Justice Center Intergovernmental Agreement</li> <li>Quarterly Pretrial Report</li> <li>Adjournment</li> </ol> <p><b>Location:</b> Administration Building's Conference Room East, 110 E. Sycamore St., Sycamore, IL</p>	<p align="center"><b>Forest Preserve Committee 6 pm</b></p> <ol style="list-style-type: none"> <li>Roll Call</li> <li>Approval of Minutes</li> <li>Approval of Agenda</li> <li>Public Comments</li> <li>Monthly Reports and Activities               <ol style="list-style-type: none"> <li>FY 2018 Budget</li> <li>Potawatomi Woods Tour</li> <li>Committee Member Comments</li> </ol> </li> <li><b>Executive Session: Land Acquisition</b></li> <li>Adjournment</li> </ol> <p><b>*Location:</b> Potawatomi Woods Forest Preserve, 32199 Kirkland Rd., Kirkland, IL</p> <p align="center"><b>*Please Note Change in Meeting Location</b></p> <hr/> <p align="center"><b>Board of Health 7 pm</b></p> <p><a href="#">Link to Agenda</a></p> <p><b>Location:</b> Public Health Department's Salubrity Conference Room, 2550 N. Annie Glidden Rd., DeKalb, IL</p>	<p align="center"><b>Planning &amp; Zoning Committee 6:30 pm</b></p> <ol style="list-style-type: none"> <li>Call to Order</li> <li>Roll Call</li> <li>Approval of Agenda</li> <li>Approval of Minutes</li> <li>Public Comments</li> <li>Old Business</li> <li>New Business               <ol style="list-style-type: none"> <li>SPECIAL USE PERMIT – Request of Kevin and Donna Hickey who are owners of a 3.5-acre property located at 12549 University Road, Shabbona in Milan Township for a storage business on the subject property.</li> </ol> </li> <li>Other Business               <ol style="list-style-type: none"> <li>WORKSHOP – Draft Solar Energy Ordinance</li> </ol> </li> <li>Adjournment</li> </ol> <p><a href="#">Link to Meeting Materials</a></p> <p><b>Location:</b> Administration Building's Conference Room East, 110 E. Sycamore St., Sycamore, IL</p>	<p align="center"><b>SPECIAL Highway Committee Bus Tour *9 am</b></p> <p><a href="#">Link to Agenda</a></p> <p><b>Location:</b> Highway Facility's Conference Room, 1826 Barber Greene Rd., DeKalb, IL</p> <hr/> <p align="center"><b>SPECIAL Finance Committee 5 pm</b></p> <p><a href="#">Link to Agenda</a></p> <p><b>Location:</b> Community Outreach Bldg., Conference Room West, 2500 N. Annie Glidden Rd, DeKalb, IL</p> <hr/> <p align="center"><b>Regional Planning Commission 6:30 pm</b></p> <p><a href="#">Link to Agenda</a></p> <p><b>Location:</b> Administration Building's Conference Room East, 110 E. Sycamore St., Sycamore, IL</p> <hr/> <p align="center"><b>Ad Hoc Website Review Committee 7 pm</b></p> <ol style="list-style-type: none"> <li>Roll Call</li> <li>Approval of Minutes</li> <li>Approval of Agenda</li> <li>Public Comments</li> <li>Review &amp; Discussion of County's Website</li> <li>Next Meeting Date</li> <li>Adjournment</li> </ol> <p><b>Location:</b> Administration Building's Conference Room East, 110 E. Sycamore St., Sycamore, IL</p>

<b>Looking Ahead:</b>	October 2 <sup>nd</sup> Health & Human Services Committee – 6:30 pm
	October 2 <sup>nd</sup> Veterans Assistance Commission – 7 pm
	October 3 <sup>rd</sup> Public Building Commission – 8:30 am
	October 3 <sup>rd</sup> Economic Development Committee – 7 pm
	October 4 <sup>th</sup> E-911 – 3 pm
	October 4 <sup>th</sup> Finance Committee – 7 pm
	October 5 <sup>th</sup> County Highway Committee – 6 pm

**ALL COMMITTEES ALLOW FOR PUBLIC COMMENTS:**  
Any member of the public may address a Committee for up to 3 minutes on any topic of their choosing, except on issues that have been the subject of a properly noticed and legally held Public Hearing conducted by a Hearing Officer.

For questions about this agenda, please call 815-895-1630 or visit the County's website at [www.dekalbcounty.org/Meetings/ag\\_index.html](http://www.dekalbcounty.org/Meetings/ag_index.html)



All Meeting Locations are Handicap Accessible.