# DeKalb County Government
## Public Meetings & Agendas
### February 5 – 8, 2018

<table>
<thead>
<tr>
<th>Monday – 2/5</th>
<th>Tuesday – 2/6</th>
<th>Wednesday – 2/7</th>
<th>Thursday – 2/8</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Special Planning &amp; Zoning Committee</strong> 6:30 pm</td>
<td><strong>Public Building Commission</strong> 8:30 am</td>
<td><strong>Board of Review</strong> 9:15 am</td>
<td><strong>Public Hearing</strong> 1 pm</td>
</tr>
<tr>
<td><strong>Agenda - Page 2</strong></td>
<td><strong>Agenda - Page 4</strong></td>
<td><strong>Agenda - Page 7 &amp; 8</strong></td>
<td><strong>Agenda - Page 10 -11</strong></td>
</tr>
<tr>
<td><strong>Location:</strong> Legislative Center's Gatheratorium, 200 N. Main Street, Sycamore, IL</td>
<td><strong>Location:</strong> Administration Building’s Conference Room East, 110 E. Sycamore St., Sycamore, IL</td>
<td><strong>Location:</strong> Administration Building’s Board of Review Conference Room, 4th Floor, 110 E. Sycamore St., Sycamore, IL</td>
<td>Daniel Carmichael is proposing a Zoning Map Amendment for the property located at 25330 Five Points Road, Sycamore, in unincorporated Mayfield Township.</td>
</tr>
<tr>
<td><strong>Please Note Change in Meeting Location</strong></td>
<td><strong>Board of Review</strong> 9:15 am</td>
<td><strong>E-911 Board</strong> 3 pm</td>
<td><strong>Location:</strong> Administration Building’s Conference Room East, 110 E. Sycamore St., Sycamore, IL</td>
</tr>
<tr>
<td><strong>Health &amp; Human Services</strong> 6:30 pm</td>
<td><strong>Economic Development Committee</strong> 7 pm</td>
<td><strong>Finance Committee</strong> 7 pm</td>
<td><strong>Location:</strong> Administration Building’s Conference Room West, 2500 N. Annie Glidden Rd., DeKalb, IL</td>
</tr>
<tr>
<td>1. Roll Call</td>
<td>1. Roll Call</td>
<td>1. Roll Call</td>
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<tr>
<td>2. Approval of Minutes</td>
<td>2. Approval of the Minutes</td>
<td>2. Approval of Minutes</td>
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<tr>
<td>3. Approval of Agenda</td>
<td>3. Approval of the Agenda</td>
<td>3. Approval of the Agenda</td>
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</tr>
<tr>
<td>5. Resolution Authorizing the Execution &amp; Amendments if a Downstate Operating Assistance Grant Agreement</td>
<td>5. County Tax Extension Process – County Clerk &amp; Recorder</td>
<td>5. Delinquent Property Tax Sale Resolution</td>
<td></td>
</tr>
<tr>
<td>7. Old Business/New Business</td>
<td>7. Committee Member Comments</td>
<td>7. Regional Office of Education Payroll Transition</td>
<td></td>
</tr>
<tr>
<td><strong>Veterans Assistance Commission</strong> 7 pm</td>
<td><strong>Agenda - Page 5 &amp; 6</strong></td>
<td><strong>E-911 Board</strong> 3 pm</td>
<td><strong>Location:</strong> Administration Building’s Conference Room East, 110 E. Sycamore St., Sycamore, IL</td>
</tr>
<tr>
<td><strong>Agenda - Page 3</strong></td>
<td><strong>Location:</strong> Administration Building’s Board of Review Conference Room, 4th Floor, 110 E. Sycamore St., Sycamore, IL</td>
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</tr>
<tr>
<td><strong>Looking Ahead:</strong> February 12th COUNTY OFFICES CLOSED – Lincoln’s Birthday</td>
<td><strong>Executive Committee – 7 pm</strong></td>
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</tr>
</tbody>
</table>

**ALL COMMITTEES ALLOW FOR PUBLIC COMMENTS:**
Any member of the public may address a Committee for up to 3 minutes on any topic of their choosing, except on issues that have been the subject of a properly noticed and legally held Public Hearing conducted by a Hearing Officer.

For questions about this agenda, please call 815-895-1630 or visit the County's website at www.dekalbcounty.org/Meetings/ag_index.html

All Meeting Locations are Handicap Accessible.

Posted on Web: 2/2/2018 12:56 PM
1. CALL TO ORDER

2. ROLL CALL

3. APPROVAL OF AGENDA

4. APPROVAL OF MINUTES

5. PUBLIC COMMENTS

6. OLD BUSINESS

7. NEW BUSINESS

8. OTHER BUSINESS – Workshop to Consider Revisions to Drafted Solar Energy Ordinance Language

9. ADJOURNMENT
DeKalb County Veterans Assistance Commission

Meeting Agenda for
February 5, 2018
Meetings start at 7:00 pm

I. Call to Order

II. Pledge of Allegiance to the Flag

III. Roll Call of Delegates & Alternates

IV. Public Comment

V. Reading & Approval of the January 2018 Meeting Minutes

VI. Treasurers’ Report

VII. Superintendent’s Report
   a. Approval of Expenses

VIII. Committee Reports

IX. Old Business

X. New Business

XI. For the Good of the Commission

XII. Adjournment
MEETING ANNOUNCEMENT

DEKALB COUNTY PUBLIC BUILDING COMMISSION

TUESDAY, FEBRUARY 6, 2018
8:30 A.M.

Location: Administration Building’s Conference Room East
(SE entrance from parking lot)
110 E. Sycamore Street
Sycamore, IL 60178

AGENDA

1. ROLL CALL

2. APPROVAL OF MINUTES – MEETING OF WEDNESDAY, JANUARY 3, 2018

3. APPROVAL OF AGENDA

4. PUBLIC COMMENTS

5. JAIL EXPANSION PROJECT
   A. FINANCIAL RECAP
   B. CONSTRUCTION UPDATE
   C. CHANGE ORDER REQUESTS
   D. UPCOMING CHANGE ORDERS

6. REHAB & NURSING CENTER CERTIFICATE OF NEED UPDATE

7. EXECUTIVE SESSION – PENDING LITIGATION / PERSONNEL

8. OLD/NEW BUSINESS

9. ADJOURNMENT
Meeting of the Board of Review  
Assessment Office/ Board of Review Conference Room  
Fourth Floor  
Tuesday, February 6, 2018 at 9:15 A.M.  
Sycamore, Illinois

I. Call to order

II. Roll Call

III. Hearings:  
Non Homestead (None)  
Board of Review (See Attached Scheduled for Hearings)  
PTAB (None)

IV. Approval of minutes from last meeting

V. Public Comments

VI. Work Load  
(See below or attached spreadsheet)

- Review- Approve/Deny DVSHE Exemptions  
- Review- Approve/Deny HEPD Exemptions  
- Review- Approve/Deny Assessor/Mapping Changes  
- Non Homestead Exemptions

VII. Other business

VIII. Adjournment

- Hearing for 2017-BRC-0019 will be held in Conference Room East
<table>
<thead>
<tr>
<th>Time</th>
<th>Docket Number</th>
<th>Property Class/Parcel</th>
<th>Complaint Type</th>
<th>Owner(s)/ Alternate</th>
<th>Agent(s)</th>
<th>Intervenor(s)</th>
</tr>
</thead>
<tbody>
<tr>
<td>9:15 AM</td>
<td>2017-BRC-0133</td>
<td>0040 06-20-480-003</td>
<td>Over Assessed</td>
<td>MASON LINDA R TRUST 99</td>
<td>COGHLAN MICHAEL P</td>
<td></td>
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<tr>
<td>9:35 AM</td>
<td>2017-BRC-0206</td>
<td>0080 09-05-351-021</td>
<td>Over Assessed</td>
<td>BECKER TR REALTY HOLDINGS LLC</td>
<td>COGHLAN MICHAEL P  ROBBINS SCHWARTZ</td>
<td>STUCKERT NICOLE - SCHOOL DISTRICT 427</td>
</tr>
<tr>
<td>10:05 AM</td>
<td>2017-BRC-0205</td>
<td>0060 06-32-282-013</td>
<td>Over Assessed</td>
<td>A C E LAND TRUST</td>
<td>HUAN CASSIOPI TRAN</td>
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<tr>
<td>10:35 AM</td>
<td>2017-BRC-0207</td>
<td>0060 06-20-481-001</td>
<td>Over Assessed</td>
<td>SYCAMORE RETAIL LLC  LOCATION FINDERS INTL INC</td>
<td>HUAN CASSIOPI TRAN</td>
<td></td>
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<tr>
<td>11:05 AM</td>
<td>2017-BRC-0208</td>
<td>0060 08-12-326-006</td>
<td>Over Assessed</td>
<td>DAYTON HUDSON CORP PROPERTY T J/KLEIN, THORPE &amp; JENKINS LTCCARPENTER CYNTHIA DEPT T902</td>
<td>HUAN CASSIOPI TRAN</td>
<td>SCHOOL DISTRICT 428</td>
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<tr>
<td></td>
<td>2017-BRC-0208</td>
<td>0050 08-12-326-016</td>
<td>Over Assessed</td>
<td>TARGET CORPORATION T-0902 % PROPERTY TAX DEPT - TPN-0950</td>
<td>KLEIN, THORPE &amp; JENKINS LTCCARPENTER CYNTHIA</td>
<td>SCHOOL DISTRICT 428</td>
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<tr>
<td>11:35 AM</td>
<td>2017-BRC-0209</td>
<td>0060 08-12-251-001</td>
<td>Over Assessed</td>
<td>SDG SYCAMORE LLC</td>
<td>KLEIN, THORPE &amp; JENKINS LTCCARPENTER CYNTHIA</td>
<td>SCHOOL DISTRICT 428</td>
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<tr>
<td>12:05 PM</td>
<td>2017-BRC-0051</td>
<td>0040 08-23-131-020</td>
<td>Over Assessed</td>
<td>FEDERAL HOME LOAN MORT CORP</td>
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<tr>
<td>12:25 PM</td>
<td>2017-BRC-0019</td>
<td>0040 02-20-300-008</td>
<td>Over Assessed</td>
<td>JABLONSKI JASON A  JABLONSKI HILLARY K</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
I. Call to order

II. Roll Call

III. Hearings:
   Non Homestead (None)
   Board of Review (See Attached Scheduled for Hearings)
   PTAB (None)

IV. Approval of minutes from last meeting

V. Public Comments

VI. Work Load
   (See below or attached spreadsheet)
   
   Review- Approve/Deny DVSHE Exemptions
   Review- Approve/Deny HEPD Exemptions
   Review- Approve/Deny Assessor/Mapping Changes
   Non Homestead Exemptions

VII. Other business

VIII. Adjournment
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<tr>
<th>Time</th>
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<th>Property Class/Parcel</th>
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<th>Agent(s)</th>
<th>Intervenor(s)</th>
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<tbody>
<tr>
<td>9:15 AM</td>
<td>2017-ASR-0164</td>
<td>0040 06-05-128-013</td>
<td>Reassessed</td>
<td>COLLINS KELLY</td>
<td></td>
<td>COLLINS ZACHARY</td>
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<td></td>
<td>COLLINS ZACHARY</td>
<td></td>
<td>COLLINS ZACHARY &amp; KELLY</td>
</tr>
<tr>
<td>9:35 AM</td>
<td>2017-ASR-0146</td>
<td>0060 08-12-326-014</td>
<td>Reassessed</td>
<td>SYCAMORE CENTER DEKALB LLC MID-AMERICA MNGMT 0040 COLLINS KELLY COLLINS ZACHARY COLLY &amp; KELLY</td>
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<td></td>
<td>KLEIN, THORPE &amp; JENKINS LTD CARPENTER CYNTHIA 428</td>
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<tr>
<td>9:55 AM</td>
<td>2017-BRC-0173</td>
<td>0050 08-22-280-037</td>
<td>Over Assessed</td>
<td>DEKALB LINCOLN HWY LLC</td>
<td>MULLEN LAW OFFICES KLEIN, THORPE &amp; JENKINS LTD 428</td>
<td>CARPENTER CYNTHIA 428</td>
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<td>WALGREEN CO - STORE 4042</td>
<td>KLEIN, THORPE &amp; JENKINS LTD 428</td>
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<td>10:25 AM</td>
<td>2017-BRC-0174</td>
<td>0060 08-22-280-040</td>
<td>Over Assessed</td>
<td>DEKALB LINCOLN HWY LLC</td>
<td>MULLEN LAW OFFICES KLEIN, THORPE &amp; JENKINS LTD 428</td>
<td>CARPENTER CYNTHIA 428</td>
</tr>
<tr>
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<td></td>
<td></td>
<td></td>
<td>WALGREEN CO - STORE 4042</td>
<td>KLEIN, THORPE &amp; JENKINS LTD 428</td>
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<tr>
<td>11:25 AM</td>
<td>2017-BRC-0201</td>
<td>0060 08-23-302-025</td>
<td>Over Assessed</td>
<td>KV &amp; SONS LLC - DEKALB 2</td>
<td>KLEIN, THORPE &amp; JENKINS LTD CARPENTER CYNTHIA 428</td>
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<td></td>
<td>WALGREEN CO</td>
<td>ROBBINS SCHWARTZ MULLEN LAW OFFICES CHRISTOPHER MULLEN</td>
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<tr>
<td>11:55 AM</td>
<td>2017-BRC-0202</td>
<td>0060 08-22-152-047</td>
<td>Over Assessed</td>
<td>KV &amp; SONS LLC</td>
<td>MAYSTER JERROLD H</td>
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<td>ROBBINS SCHWARTZ MULLEN LAW OFFICES CHRISTOPHER MULLEN</td>
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</tbody>
</table>
DATE: February 7, 2018

PLACE: DeKalb Co. Outreach Building- 2500 N. Annie Glidden Rd, Conference Room West

TIME: 3:00 PM

1. Call to Order / Roll Call
2. Approval of Agenda
3. Approval of the Minutes
   a. December 6, 2017
4. Public Comments
5. Treasurer Report
   a. Approval of Monthly Report
      i. December 2017
      ii. January 2018
   b. Approval of Bills
      i. January
      ii. February
   c. FY2017 Budget Amendment
6. DATA contract renewal
7. Fire Radio Reports
8. Mapping Software
9. NG911 Update
   a. 911 VoIP Telephone System
   b. ICC Docket Process
10. Consolidation Sub Committee Report
11. Legislation
12. Participating Agency Requests
13. PSAP Administrators Report
14. Coordinator’s Report
15. Old Business
16. New Business
17. Adjournment

PUBLIC COMMENTS: Any member of the public may address the Board for up to 3 minutes on any topic of their choosing.
Public Notice

Daniel Carmichael owns the property located at 25330 Five Points Road. The 2.77-acre property currently contains an existing pole barn, which is being leased to a roofing company. Mr. Carmichael is proposing to discontinue the current use and construct a self-storage facility on the property. In order to allow for the proposed self-storage facility, Mr. Carmichael is asking to rezone the property from A-1, Agricultural District to PD-C, Planned Development Commercial District. Before the DeKalb County Board can approve a rezoning, a public hearing must be held before the DeKalb County Hearing Officer.

Daniel Carmichael is proposing a Zoning Map Amendment for the property located at 25330 Five Points Road, Sycamore, in unincorporated Mayfield Township. A public hearing will be held before the DeKalb County Hearing Officer on Thursday, February 8, 2018, at 1:00 p.m. in the DeKalb County Administration Building, Conference Room East, south entrance, 110 E. Sycamore Street, Sycamore, IL, 60178. All interested persons are encouraged to attend and be heard, as this will be the only opportunity for public input on the application. The petition, MY-18-3, is available for inspection at the DeKalb County Community Development Department, 110 E. Sycamore Street, Sycamore, IL, (815) 895-7188.

That part of the North Half of the Southeast Quarter of Section 26, Township 41 North, Range 4 East of the Third Principal Meridian, DeKalb County, Illinois, bounded and described as follows: Commencing at a point on the centerline of a public road known as Five Points Road, or North First Street, distant 50.0 feet Northeasterly measured at right angle from the centerline of the main track of the Minnesota and Northwesterly Railroad Company (later the Chicago Great Western Railway Company, now the Chicago and Northwestern Transportation Company), as said main track centerline was originally located and established across said Section 26; thence Southeasterly parallel with said original main track centerline, 991.2 feet to the point of beginning of the parcel of land herein described, said point also known as Original (1910) Chaining Station 3084+38; thence Northeasterly at right angle to the last described course, 21.9 feet; thence Northwesterly parallel with said original main track centerline, 997.60 feet to a point on the centerline of said Five Points Road; thence Southerly along said centerline of Five Points Road, 52.05 feet to a point distance 21.9 feet, Northeasterly measured at right angle from the centerline of the main track of the Chicago and Northwestern Transportation Company (formerly the Chicago Great Western Railway Company), as said main track is now located; thence Southeasterly parallel with said last described main track centerline, 982.99 feet to a point on a line drawn at right angle to said original main track centerline through the point of beginning; thence Northeasterly along said last described right angle line, 28.10 feet to the point of beginning, also that part of the North Half of the Southeast Quarter of Section 26, Township 41 North, Range 4 East of the Third Principal Meridian, DeKalb County, Illinois, bonded and described as follows: Commencing at a point on the centerline of a public road, known as Five Points Road or North First Street, distant 50 feet Northeasterly measured at right angles from the centerline of the main track of the Minnesota and Northwestern Railway Company (later the Chicago Great Western Railway Company, now the Chicago and Northwestern Transportation Company), as said main track centerline was originally located and established across said Section 26; thence Southeasterly parallel with the original main track centerline, a distance of 991.2
feet to a point of beginning, also known as Original (1910) Chaining Station 3084+38; thence Southwesterly at right angles to the last described course, to a point 21.9 feet North of said railroad centerline to the point of beginning; thence continuing Southwesterly on the same course to the Southerly line of the said railroad (now abandoned); thence Northwesterly along Southerly line of said railroad right of way (now abandoned) to the centerline of Five Points Road; thence Northwesterly along the centerline of said road to a point 21.9 feet measured at right angles to said railroad centerline, Northerly of said centerline; thence Southeasterly to the point of beginning.

P.I.N. 05-26-451-002

The Map Amendment to rezone the property from A-1, Agricultural District to PD-C, Planned Development Commercial has been requested in accordance with the requirements of Section 10.04 of the DeKalb County Zoning Ordinance.

Marcellus Anderson
Assistant Planner
DeKalb County Community Development Department
Published: The Daily Chronicle, January 20, 2018
P:\Zoning\Map Amendments\PubNotices\Daniel Carmichael.MY.18.3.docx