

**DeKalb County Government  
Public Meetings & Agendas  
November 11 – 14, 2019**

Monday – 11/11	Tuesday – 11/12	Wednesday – 11/13	Thursday – 11/14
<p align="center"><b>COUNTY OFFICES CLOSED</b> <i>In Honor of Veterans Day</i></p>  <p align="center"><b>VETERAN'S DAY</b></p>	<p align="center"><b>Wednesday – 11/13</b></p> <p><b>Rehab &amp; Nursing Center Operating Board</b> 7:30 am</p> <p><a href="#">Link to Agenda</a></p> <p><b>Location:</b> DeKalb County Health Facility's Multi-Purpose Room, 2574 N. Annie Glidden Rd., DeKalb, IL</p> <hr/> <p align="center"><b>Board of Review</b> 9 am</p> <p><a href="#">Link to Agenda</a></p> <p><b>Location:</b> Administration Building's Board of Review Conference Room, 4<sup>th</sup> Fl, 110 E. Sycamore St., Sycamore, IL</p> <hr/> <p align="center"><b>E-911 Board</b> 3 pm</p> <p><a href="#">Link to Agenda</a></p> <p><b>Location:</b> Community Outreach Building's Conference Room West, 2500 N. Annie Glidden Rd., DeKalb, IL</p>	<p align="center"><b>County Board Committee of the Whole</b> 7 pm</p> <ol style="list-style-type: none"> <li>Roll Call</li> <li>Approval of Agenda</li> <li>Approval of Minutes</li> <li>Public Comments</li> <li>Presentations/Discussion             <ol style="list-style-type: none"> <li>Discussion and Guidance to Staff on Allowing Cannabis Businesses in Unincorporated DeKalb County</li> <li>Reports from Committee Chairs</li> </ol> </li> <li>Adjournment</li> </ol> <p align="center"><b>Executive Committee</b> <i>Immediately Following Committee of the Whole</i></p> <ol style="list-style-type: none"> <li>Roll Call</li> <li>Approval of Agenda</li> <li>Approval of Minutes</li> <li>Public Comments</li> <li>Chair's Comments</li> <li>Approval of Tentative 2020 County Board Meeting Dates</li> <li>Approval of Appointments</li> <li>Approval of County Board Agenda</li> <li>Adjournment</li> </ol> <p><b>Location:</b> Community Outreach Building, Five Seasons Room, 2500 N. Annie Glidden Rd., DeKalb, IL</p> <p align="center"><b>*Please Note Change in Meeting</b></p>	

**Looking Ahead:** November 18<sup>th</sup> Community Mental Health Board – 6:30 pm  
November 20<sup>th</sup> County Board / Forest Preserve District Meetings – 7 pm

**ALL COMMITTEES ALLOW FOR PUBLIC COMMENTS:**  
Any member of the public may address a Committee for up to 3 minutes on any topic of their choosing. There will be no yielding of time to other members of the public and agenda time for public comments is limited to thirty minutes in total.

For questions about this agenda, please call 815-895-1630.

 All Meeting Locations are Handicap Accessible.

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