



DeKalb County Government Public Meetings & Agendas

November 25 – 29, 2019

Monday – 11/25	Tuesday – 11/26	Wednesday – 11/27	Thursday – 11/28
<p>Veterans Assistance Commission Executive Meeting 5 pm</p> <p>Link to Agenda</p> <p>Location: Community Outreach Building, Five Seasons Room, 2500 N. Annie Glidden Rd., DeKalb, IL</p> <hr/> <p>Law & Justice Committee 6:30 pm</p> <ol style="list-style-type: none"> 1. Roll Call 2. Approval of Agenda 3. Approval of Minutes 4. Public Comments 5. Public Defender's Report 6. Court Services Report 7. Approval to proceed to the Design Development Phase of the Courthouse Reconfiguration Project 8. Adjournment <p>Location: Administration Building's Conference Room East, 110 E. Sycamore St., Sycamore, IL</p>	<p>Board of Review 9 am</p> <p>Link to Agenda</p> <p>Location: Administration Building's Board of Review Conference Room, 4th Floor, 110 E. Sycamore St., Sycamore, IL</p> <hr/> <p>Forest Preserve Committee 6 pm</p> <ol style="list-style-type: none"> 1. Roll Call 2. Approval of Agenda 3. Approval of Minutes 4. Public Comments 5. Monthly Reports & Activities 6. EXECUTIVE SESSION – Land Acquisition 7. Approval of Land Acquisition in Kingston Township, Adjacent to Knute Olson, Jr. Forest Preserve 8. Committee Member Comments 9. Adjournment <p>Location: Legislative Center's Gathertorium, 200 N. Main St., Sycamore, IL</p> <hr/> <p>Board of Health 6:30 pm</p> <p>Link to Agenda</p> <p>Location: Community Outreach Building's Conference Room West, 2500 N. Annie Glidden Rd., DeKalb, IL</p>	<p>Board of Review 9 am</p> <p>Link to Agenda</p> <p>Location: Administration Building's Board of Review Conference Room, 4th Floor, 110 E. Sycamore St., Sycamore, IL</p>	<p>COUNTY OFFICES CLOSED</p> <p><i>Happy Thanksgiving!</i></p> <hr/> <p>Friday – 11/29</p> <p>COUNTY OFFICES CLOSED</p>

Looking Ahead: December 3rd Public Building Commission – 8:30 am
December 4th E-911 – 3 pm

ALL COMMITTEES ALLOW FOR PUBLIC COMMENTS:
Any member of the public may address a Committee for up to 3 minutes on any topic of their choosing. There will be no yielding of time to other members of the public and agenda time for public comments is limited to thirty minutes in total.

For questions about this agenda, please call 815-895-1630.

All Meeting Locations are Handicap Accessible.

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