

**DEKALB COUNTY HIGHWAY DEPARTMENT**

**UTILITY TRACTOR**

Sealed proposals for the purchase of one (1) new utility tractor will be received by the Highway Committee of the DeKalb County Board until 9:00AM, Thursday, February 6th, 2020 at the office of the County Engineer, 1826 Barber Greene Road, DeKalb, Illinois, 60115 and at that time publicly opened and read.

The dealer may submit a bid for one or more models that are equal to or exceed the following specifications. The Utility Tractor to be furnished shall be new, current year manufacture, a used or demonstrator model will not be considered. A copy of the specifications or literature for each model should be included with each bid. Only bids from authorized dealers will be considered. Each bidder should state warranty coverage and estimated time of model availability. The dealer shall submit a total bid for furnishing a tractor as per specifications.

The Board reserves the right to reject any and all bids and to waive any technicalities.

The bids shall not include taxes for which we are exempt.

One (1) 2006 Kubota M8540 tractor shall be traded in. The tractor will be available for inspection at the Highway Department Garage by appointment @ 815-756-9513.

Total cost one (1) new utility tractor \_\_\_\_\_  
Trade allowance (1) 2006 Kubota M8540 tractor \_\_\_\_\_  
Net cost one (1) new tractor \_\_\_\_\_

Proposal submitted by:

Name \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Signature \_\_\_\_\_

**SPECIFICATIONS FOR UTILITY TRACTOR**

Engine - Diesel - 4 cylinder in line, common rail direct injection system  
 Displacement - min. 230 cu. in. 100 hp. Minimum  
 Meets Tier IV EPA Emission Regulations.  
 Horsepower - 89 min. Net P.T.O. H.P. by Nebraska or other  
 official test and as indicated in company's printed specification  
 shall be provided for operation of tractor.  
 Tractor will be used to pull dual five foot rotary cutter. Yes\_\_\_\_\_ No\_\_\_\_\_

Mechanical Front Wheel Drive Yes\_\_\_\_\_ No\_\_\_\_\_

Transmission – 12 x 12 shuttle transmission with 12 forward and  
 12 reverse minimum. Forward/Reverse Shuttle shall  
 be Power/Hydraulic. Positive neutral gate is required. Yes\_\_\_\_\_ No\_\_\_\_\_

Clutch – Wet multiple disc Yes\_\_\_\_\_ No\_\_\_\_\_

Hydraulics- 3-Point Hitch 7200lb. minimum Lift Capacity  
 At 24in. behind lift point. Yes\_\_\_\_\_ No\_\_\_\_\_

3-point hitch with linkage stabilizers Yes\_\_\_\_\_ No\_\_\_\_\_

Remote Hydraulic Valve - Two spool remote valves minimum,  
 One with float minimum. **With brake away couplers.** Yes\_\_\_\_\_ No\_\_\_\_\_

Brake Type- Hydraulic wet disc. Yes\_\_\_\_\_ No\_\_\_\_\_

Seat - Back of seat wrap around or arm rest with seat belt Yes\_\_\_\_\_ No\_\_\_\_\_

Power Take-off – Live Independent power,  
 Electro-hydraulic clutch with brake - 540 RPM Yes\_\_\_\_\_ No\_\_\_\_\_

Tires - Rear 16.9 - 30 6ply minimum (deep lug)  
 Front 11.2 - 24 4ply R1  
 1 – Matching Rear Spare Tire, Center and Rim 16.9 – 30  
 1 – Matching Front Spare Tire, Center and Rim 11.2 – 24 Yes\_\_\_\_\_ No\_\_\_\_\_

Rear Rims - Heavy duty Yes\_\_\_\_\_ No\_\_\_\_\_

Rear Fenders – Round design Yes\_\_\_\_\_ No\_\_\_\_\_

Muffler – Vertical Yes\_\_\_\_\_ No\_\_\_\_\_

Power steering- with tilt column. Yes\_\_\_\_\_ No\_\_\_\_\_

Differential lock	Yes_____ No_____
Roll bar with canopy	Yes_____ No_____
Tool box	Yes_____ No_____
Service Manuals and Parts Manuals in book and on CD Rom if available	Yes_____ No_____
Complete set of filters (oil, fuel, hydraulic, etc.)	Yes_____ No_____
Grill Guard	Yes_____ No_____
Front end weights - Min. 600# of weights	Yes_____ No_____
Headlights (2 min.), warning lights & tail lights	Yes_____ No_____
The tractor shall include all equipment represented by the company as standard with the exceptions noted above.	Yes_____ No_____
Tractor to be delivered 60 days from contract award date.	Yes_____ No_____

The DeKalb County Highway Committee reserves the right to reject any or all bids and to waive technicalities. If you have any questions concerning this bid, please contact the County Highway Department, 815-756-9513.

To all bidders:

Please fill in the following information and submit with your bid.

Make \_\_\_\_\_

Model \_\_\_\_\_

Engine - Displacement \_\_\_\_\_ Cubic Inch

P.T.O. Horsepower \_\_\_\_\_ H.P.

Number of cylinders \_\_\_\_\_