

DeKalb County Government Public Meetings & Agendas

March 2 – 5, 2020

Monday – 3/2	Tuesday – 3/3	Wednesday – 3/4	Thursday – 3/5
<p style="text-align: center;">Health & Human Services 6:30 pm</p> <ol style="list-style-type: none"> 1. Roll Call 2. Approval of Agenda 3. Approval of Minutes 4. Public Comments 5. Alliance for Hope Training Info – Rick Amato 6. Tour of the DeKalb County Rehab & Nursing Center 7. Rehab & Nursing Center Presentation – Steve Duchene, Administrator 8. Adjournment <p>Location: Health Facility's Multi-Purpose Room, 2574 N Annie Glidden Rd., DeKalb, IL</p> <p style="background-color: yellow;">*Please Note Change in Meeting Location*</p>	<p style="text-align: center;">Public Building Commission 8:30 am</p> <p style="text-align: center;">Link to Agenda</p> <p>Location: Community Outreach Building's Conference Room West, 2500 N. Annie Glidden Rd., DeKalb, IL</p> <hr/> <p style="text-align: center;">Economic Development Committee</p> <p style="text-align: center; font-size: 1.2em; font-weight: bold;">CANCELED</p>	<p style="text-align: center;">E-911 Board 3 pm</p> <p style="text-align: center;">Link to Agenda</p> <p>Location: Community Outreach Building's Conference Room West, 2500 N. Annie Glidden Rd., DeKalb, IL</p> <hr/> <p style="text-align: center;">Finance Committee 7 pm</p> <ol style="list-style-type: none"> 1. Roll Call 2. Approval of Agenda 3. Approval of Minutes 4. Public Comments 5. Body Camera Funding 6. Annual IMO Update 7. FY 2019 Year-End Budget Transfers 8. Historical Budget vs. Actual Expenditure Review 9. Claims Review 10. Adjournment <p>Location: Administration Building's Conference Room East, 110 E. Sycamore St., Sycamore, IL</p>	<p style="text-align: center;">County Highway Committee 6 pm</p> <ol style="list-style-type: none"> 1. Roll Call 2. Approval of Agenda 3. Approval of Minutes 4. Public Comments 5. Engineering Agreements: <ol style="list-style-type: none"> a. R2020-14: Engineering Agreement for Section 20-00271-00-DR Waterman Road Culvert & Ditch Modifications b. R2020-15: Engineering Agreement for Section 19-00270-00-WR Plank Road Widening 6. Award Resolutions: <ol style="list-style-type: none"> a. R2020-16: Award Resolution for 2020 General County Letting b. R2020-17: Award Resolution for 2020 Aggregate Projects, Crack Route and Fill Projects and Drainage Pipes c. R2020-18: Award Resolution for Section 19-00269-00-MG, New Salt Storage Facility 7. Intergovernmental Agreements: <ol style="list-style-type: none"> a. R2020-19: IGA with the City of Genoa for General Maintenance Projects b. R2020-20: IGA with the Village of Shabbona for General Maintenance Projects c. R2020-21: IGA with the Village of Somonauk for General Maintenance Projects d. R2020-22: IGA with City of Sycamore for General Maint. and Construction Projects e. R2020-25: IGA with the City of Sandwich for General Maintenance Projects f. R2020-23: Approval of DSATS IGA 8. Executive Session per 5 ILCS 120/2(c)(1) & (2) for Personnel & Operator's 150 Union Contract 9. R2020-24: Action on Operator's 150 Union Contract 10. Approval of DSATS Stipend 11. Chairman's Comments 12. County Engineer's Comments <ol style="list-style-type: none"> a. Monthly Update on Projects b. Legislative Update c. DSATS Update d. Annual Report 13. Adjournment <p>Location: Highway Facility's Conference Room, 1826 Barber Greene Rd., DeKalb, IL</p>

Looking Ahead:	March 9 th	Veterans Assistance Commission – 7 pm
	March 11 th	Rehab & Nursing Center Operating Board – 7:30 am
	March 11 th	County Board Committee of the Whole / Executive Committee – 7 pm

ALL COMMITTEES ALLOW FOR PUBLIC COMMENTS:

Any member of the public may address a Committee for up to 3 minutes on any topic of their choosing. There will be no yielding of time to other members of the public and agenda time for public comments is limited to thirty minutes in total.

For questions about this agenda, please call 815-895-1630.

All Meeting Locations are Handicap Accessible.

Posted on Web: 2/28/2020 11:35 AM
Reposted on Web: 3/3/2020 2:36 PM - Additions to Highway Agenda