

**DeKalb County Government  
Public Meetings & Agendas**

March 16 – 19, 2020

Monday – 3/16	Tuesday – 3/17	Wednesday – 3/18	Thursday – 3/19
<p align="center"><b>Community Mental Health Board 6:30 pm</b></p> <p align="center"><b>CANCELED</b></p> <p><b>Location:</b> Community Outreach Bldg., Conference Room West, 2500 N. Annie Glidden Rd, DeKalb, IL</p>	<p align="center">    <b>Happy St. Patrick's Day</b> </p> <p align="center">    <b>General Primary Election Polls Open from: 6am – 7 pm</b> </p>	<p align="center"><b>DeKalb County Board Meeting 7 pm</b></p> <p align="center"><a href="#">Link to Agenda &amp; Meeting Materials</a></p> <p align="center"><b>DeKalb County Forest Preserve District</b> <i>Immediately Following County Board</i></p> <p align="center"><a href="#">Link to Agenda &amp; Meeting Materials</a></p> <p><b>Location:</b> Legislative Center's Gathertorium, 200 N. Main St., Sycamore, IL</p>	<p align="center"><b>Public Hearing 1 pm</b></p> <p>Blaine Vosburgh is proposing to construct an accessory structure, in the form of a pole barn, on the property located at 9572 Wolf Road, Kingston, in unincorporated Kingston Township. Mr. Vosburgh would like to place the pole barn to the Northeast of his house; however, the proposed location would result in the pole barn being located in the front yard, between his house and Madison Street. In order to allow the proposed pole barn in this location, Variations must be granted from these requirements.</p> <p align="center"><a href="#">Link to Public Notice</a></p> <p><b>Location:</b> Administration Building's Conference Room East, 110 E. Sycamore St., Sycamore</p>

**Looking Ahead:**

March 23 <sup>rd</sup>	Law & Justice Committee – 6:30 pm
March 24 <sup>th</sup>	Forest Preserve Operations Committee – 6 pm
March 24 <sup>th</sup>	Board of Health – 6:30 pm
March 25 <sup>th</sup>	Planning & Zoning Committee – 6:30 pm

**ALL COMMITTEES ALLOW FOR PUBLIC COMMENTS:**

Any member of the public may address a Committee for up to 3 minutes on any topic of their choosing. There will be no yielding of time to other members of the public and agenda time for public comments is limited to thirty minutes in total.

For questions about this agenda, please call 815-895-1630.

 All Meeting Locations are Handicap Accessible.

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