


**DeKalb County Government
Public Meetings & Agendas**

November 9 – 12, 2015

Monday – 11/9	Tuesday – 11/10	Wednesday – 11/11	Thursday – 11/12
<p align="center">Veterans Assistance Commission 7 pm</p> <p>Agenda-Page 2</p> <p>Location: Community Outreach Bldg., Five Seasons Conference Room, 2500 N. Annie Glidden Rd, DeKalb, IL</p>	<p align="center">Watershed Steering Committee 3 pm</p> <p>Agenda-Page 3</p> <p>Location: Administration Building's Conference Room East, 110 E. Sycamore St., Sycamore, IL</p> <hr/> <p align="center">Executive Committee 7 pm</p> <ol style="list-style-type: none"> Roll Call Approval of Minutes Approval of Agenda Public Comments Chair's Comments Long-Term Disaster Recovery Plan Approval of Appointments Approval of County Board Agenda Legislative Agenda Items County Administrator's Report Adjournment <p>Location: Administration Building's Conference Room East, 110 E. Sycamore St., Sycamore, IL</p> <p align="center">*Please note the change in meeting day*</p>	<p align="center">COUNTY GOVERNMENT OFFICES CLOSED</p> <div align="center">  </div>	<p align="center">Sheriff's Merit Commission Quarterly Meeting 5:30 pm</p> <ol style="list-style-type: none"> Testing Schedules – Future Lateral Transfer Discussion Chief of Corrections Exempt Position – 2016 Adjournment <p>Location: Public Safety Building, 150 N. Main St., Sycamore, IL</p>

Looking Ahead: November 16th Community Mental Health Board – 6:30 pm
November 17th Economic Development Summit - 8:30 am or 7:00 pm
November 18th County Board Meeting – 7:30 pm

For questions about this agenda, please call 815-895-1630 or visit the County's website at www.dekalbcounty.org/Meetings/ag_index.html



All Meeting Locations are Handicap Accessible.

DeKalb County Veterans Assistance Commission

American Legion Posts 66, 99, 181, 337, 598, 654, 772, 1010
AmVets Post 90
DeKalb County VietNow
Marine Corps League Detachment 847
Veterans of Foreign Wars Posts 1486, 2287, 5768 and 8387
40 et 8 Voiture 207



DeKalb County Veterans Assistance Commission

Meeting Agenda for

November 9, 2015

Meetings start at 7:00 pm

- I. Call to Order**
- II. Pledge of Allegiance to the Flag**
- III. Roll Call of Delegates & Alternates**
- IV. Reading & Approval of the October 2015 Meeting Minutes**
- V. Treasurers' Report**
- VI. Public Comment**
- VII. For the Good of the Commission**
- VIII. Superintendent's Report**
 - a. Approval of Expenses**
- IX. Committee Reports**
- X. Old Business**
 - a. Veterans ID Card Act**
- XI. New Business**
 - a. DCVAC Referral Policy**
 - b. Nominations for elections to the board in December**
- XII. Adjournment**

2500 N. Annie Glidden Road
Suite A
DeKalb IL 60115
Phone 815-756-8129 Fax 815-217-0417

UNION DITCH/VIRGIL DITCH WATERSHED STEERING COMMITTEE

November 10, 2015

3:00 p.m.

DeKalb County Administration Building

Conference Room East

110 East Sycamore Street, Sycamore, IL

AGENDA

- 1. Roll Call**
- 2. Approval of Agenda**
- 3. Approval of Minutes**
- 4. South Branch Kishwaukee River Watershed Plan Implementation**
 - a. “Green” elements in County parking lots**
 - b. Signage for waterways/watershed**
 - c. Plan Action Items 3, 7, 8, and 50**
- 5. Selection of Next Watershed Plan Area**
- 6. Next Meeting**
- 7. Adjournment**