

**DeKalb County Government  
Public Meetings & Agendas**

April 25 – 28, 2016

Monday – 4/25	Tuesday – 4/26	Wednesday 4/27	Thursday 4/28
<p align="center"><b>Law &amp; Justice Committee 6:30 pm</b></p> <ol style="list-style-type: none"> <li>Roll Call</li> <li>Approval of Minutes</li> <li>Approval of Agenda</li> <li>Public Comments</li> <li>Public Defender's Report</li> <li>Court Service's Report</li> <li>Consolidation Waiver Request for 911 Dispatch Centers</li> <li>Coroner's Annual Report</li> <li>Emergency Services &amp; Disaster Agency (ESDA) Annual Report</li> <li>Adjournment</li> </ol> <p><b>Location:</b> Administration Building's Conference Room East, 110 E. Sycamore St., Sycamore, IL</p>	<p align="center"><b>Forest Preserve Committee 6 pm</b></p> <ol style="list-style-type: none"> <li>Roll Call</li> <li>Approval of Minutes</li> <li>Approval of Agenda</li> <li>Public Comments</li> <li>Monthly Reports &amp; Activities</li> <li>Afton Prairie and Wetland Tour</li> <li>Committee Member Comments</li> <li>Adjournment</li> </ol> <p><b>Location:</b> * Afton Forest Preserve, 13600 Crego Rd., DeKalb, IL 60115</p> <p><b>*Please Note Change in Meeting Location</b></p>	<p align="center"><b>Planning &amp; Zoning Committee 7 pm</b></p> <ol style="list-style-type: none"> <li>Call to Order</li> <li>Roll Call</li> <li>Approval of Agenda</li> <li>Approval of Minutes</li> <li>Public Comments</li> <li>DeKalb County Landfill Annual Report</li> <li>Recycling Annual Report</li> <li>Tax Abatement Program for Small Business Cost of Code Compliance</li> <li>Possible Zoning Text Amendments</li> <li>Adjournment</li> </ol> <p><b>Location:</b> Administration Building's Conference Room East, 110 E. Sycamore St., Sycamore, IL</p>	

**Looking Ahead:**

May 2 <sup>nd</sup>	Health & Human Services Committee – 6:30 pm
May 3 <sup>rd</sup>	Public Building Commission – 8:30 am
May 3 <sup>rd</sup>	Economic Development Committee – 7 pm
May 4 <sup>th</sup>	911 – 3 pm
May 4 <sup>th</sup>	Finance Committee – 7 pm
May 5 <sup>th</sup>	County Highway Committee – 6 pm

For questions about this agenda, please call 815-895-1630 or visit the County's website at [www.dekalbcounty.org/Meetings/ag\\_index.html](http://www.dekalbcounty.org/Meetings/ag_index.html)



All Meeting Locations are Handicap Accessible.