

**DeKalb County Government
Public Meetings & Agendas**

May 18 – 21, 2020

Monday – 5/18	Tuesday – 5/19	Wednesday – 5/20	Thursday – 5/21
<p align="center">Law & Justice Committee 6:30 pm</p> <ol style="list-style-type: none"> Roll Call Approval of Agenda Approval of Minutes Public Comments Public Defender's Report Court Services Report Emergency Services Disaster Agency (ESDA) Annual Report Sheriff's Annual Report Adjournment <p><u>Meeting Materials</u></p> <p align="center">Join Zoom Meeting: https://us02web.zoom.us/j/89714713728</p> <p align="center">https://zoom.us/join or To connect by phone: 1 (312) 626-6799 Meeting ID: 897 1471 3728</p> <p align="center">*Note Change in Meeting Date*</p> <hr/> <p align="center">Community Mental Health Board 6:30 pm</p> <p><u>Link to Agenda</u></p> <p align="center">Join Zoom Meeting: https://us02web.zoom.us/j/9770302098</p> <p align="center">https://zoom.us/join or To connect by phone: 1 (312) 626-6799 Meeting ID: 977 030 2098</p>	<p align="center">Board of Health 4 pm</p> <p><u>Link to Agenda</u></p> <p align="center">Join Zoom Meeting: https://us02web.zoom.us/j/87864788453?pwd=WHVldmJySUxzdVVCZXVZRZHVzQ3lvZz09</p> <p align="center">https://zoom.us/join or To connect by phone: 1 (312) 626-6799 Meeting ID: 878 6478 8453 Password: 002569</p> <p align="center">*Note Change in Meeting Time*</p>	<p align="center">DeKalb County Board Meeting 7 pm</p> <p><u>Link to Agenda & Meeting Materials</u></p> <p align="center">DeKalb County Forest Preserve District <i>Immediately Following County Board</i></p> <p><u>Link to Agenda & Meeting Materials</u></p> <p align="center">Join Zoom Meeting: https://us02web.zoom.us/j/84675294783</p> <p align="center">https://zoom.us/join or To connect by phone: 1 (312) 626-6799 Meeting ID: 846 7529 4783</p>	

Looking Ahead: May 25th COUNTY OFFICES CLOSED – *Memorial Day*
 May 26th Forest Preserve Operations Committee – 6 pm
 May 27th Planning & Zoning Committee – 6:30 pm

ALL COMMITTEES ALLOW FOR PUBLIC COMMENTS:
 Any member of the public may address a Committee for up to 3 minutes on any topic of their choosing. There will be no yielding of time to other members of the public and agenda time for public comments is limited to thirty minutes in total.

For questions about this agenda, please call 815-895-1630.

 All Meeting Locations are Handicap Accessible.

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