

**Due to COVID-19, all meetings will be held as Virtual Public Meetings.**

**DeKalb County Government  
Public Meetings & Agendas  
May 4 – 7, 2020**

**Monday – 5/4**

**Tuesday – 5/5**

**Wednesday – 5/6**

**Thursday – 5/7**

**Health & Human Services  
6:30 pm**

1. Roll Call
2. Approval of Agenda
3. Approval of Minutes
4. Public Comments
5. Allocation of Senior Service Tax Levy Funds
6. COVID-19 Update – Deanna Cada
  - a. DeKalb County COVID-19 Response Fund
  - b. Behavioral Healthcare
7. Adjournment

**Meeting Materials**

**Join Zoom Meeting:**

<https://us02web.zoom.us/j/82197443544?pwd=MzZCsmE1YnRmZmZaczRsdW9qUHVOZz09>

<https://zoom.us/join> or

To connect by phone: 1 (312) 626-6799

**Meeting ID: 821 9744 3544**

**Password: 082527**

**Public Building Commission  
8:30 am**

[Link to Agenda](#)

**Join Zoom Meeting:**

<https://us02web.zoom.us/j/89307587995?pwd=SXJkellNamFQeHZlbnHRWamxxNIY0dz09>

<https://zoom.us/join> or

To connect by phone: 1 (312) 626-6799

**Meeting ID: 893 0758 7995**

**Password: 944422**

**Economic Development Committee  
7 pm**

1. Roll Call
2. Approval of the Agenda
3. Approval of the Minutes
4. Public Comments
5. Approval of Amendments to the DeKalb County Enterprise Zone & Enterprise Zone IGA
6. Resolution to Extend the Deadline for Filing Applications for Senior Freeze Exemptions
7. Adjournment

**Meeting Materials**

**Join Zoom Meeting:**

<https://us02web.zoom.us/j/83094147271?pwd=QnAvaWZ0cE9sMDdMQm9OSjd2NDIYZz09>

<https://zoom.us/join> or

To connect by phone: 1 (312) 626-6799

**Meeting ID: 830 9414 7271**

**Password: 398451**

**E-911 Board  
CANCELED**

**Finance Committee  
7 pm**

1. Roll Call
2. Approval of Agenda
3. Approval of Minutes
4. Public Comments
5. Property Tax Bills Penalty Waiver
6. Adding Loan Options to Employee 457 Plans
7. COVID-19 Impact on County Finances
8. Nursing Home Bonds Parameters Ordinance
9. Tort Fund Reserves Actuarial Study
10. Courthouse Financing Resolution
11. Claims Review

**Meeting Materials**

**Join Zoom Meeting:**

<https://us02web.zoom.us/j/87892759114?pwd=blJXcDU4RVZaOFJSUIBpU3VzajBOU09>

<https://zoom.us/join> or

To connect by phone: 1 (312) 626-6799

**Meeting ID: 878 9275 9114**

**Password: 102019**

**Highway Committee  
6 pm**

1. Roll Call
2. Approval of Agenda
3. Approval of Minutes
4. Public Comments (\*Via Zoom)
5. Resolution #R2020-31: Award Resolution for 13 Timber Pile Repairs on Two Bridges (Anderland Road & Haumesser Road)
6. Receive Committee's Consensus on Filling Administrative Clerk C Position
7. Adjournment

**Join Zoom Meeting:**

<https://us02web.zoom.us/j/86335756372>

<https://zoom.us/join> or

To connect by phone: 1 (312) 626-6799

**Meeting ID: 863 3575 6372**

*\* Any member of the public may address the Highway Committee for up to 3 minutes on any topic of their choosing, limited to thirty minutes in total. It would be helpful to the meeting logistics if the public notified us in advance of their intent to speak, but that is not mandatory.*

**Looking Ahead:**

- |                      |  |
|----------------------|--|
| May 11 <sup>th</sup> | Veterans Assistance Commission – <i>CANCELED</i>                 |
| May 13 <sup>th</sup> | Rehab & Nursing Center Operating Board – 7:30 am                 |
| May 13 <sup>th</sup> | County Board Committee of the Whole / Executive Committee – 7 pm |

**ALL COMMITTEES ALLOW FOR PUBLIC COMMENTS:**

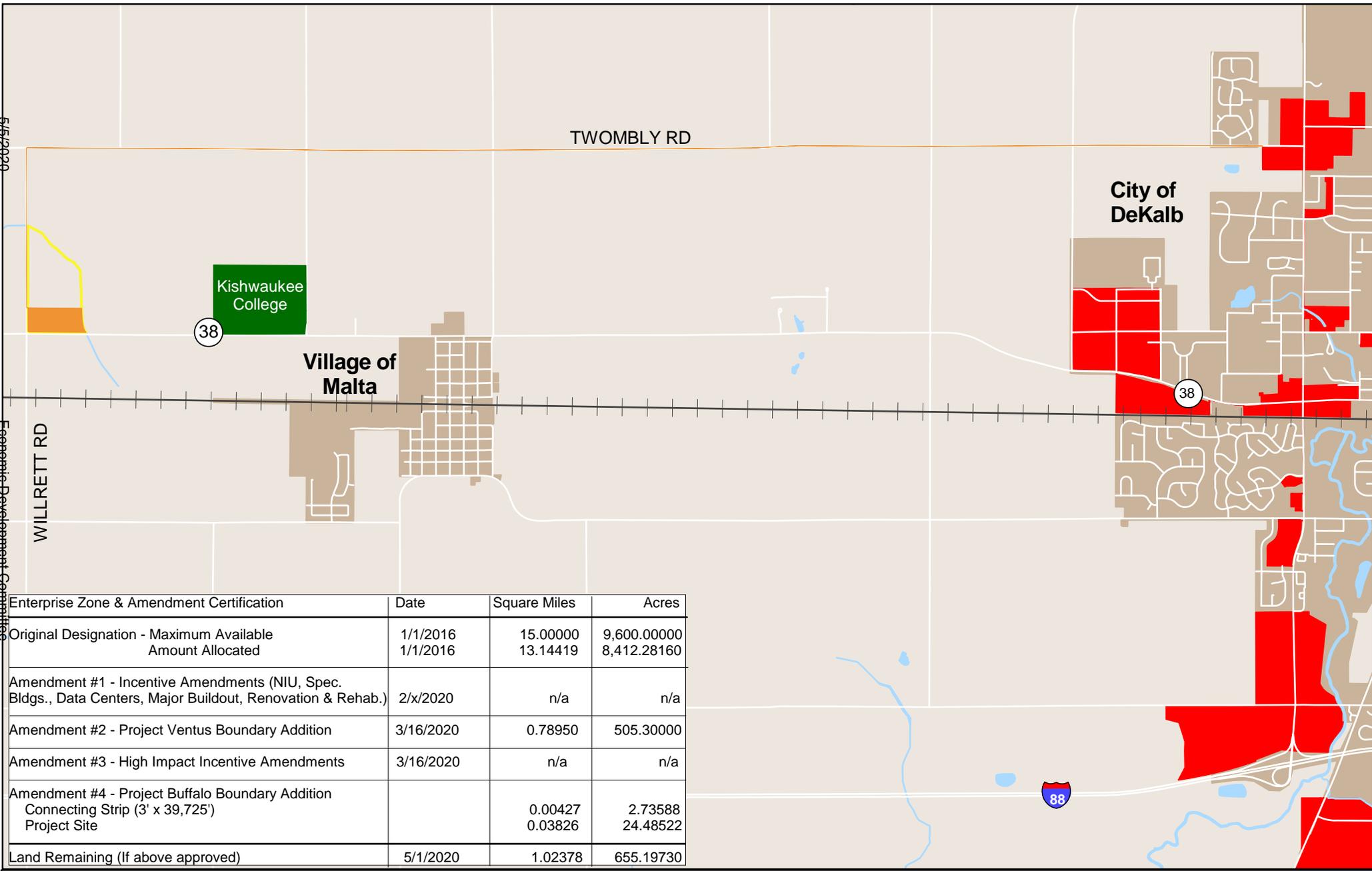
Any member of the public may address a Committee for up to 3 minutes on any topic of their choosing. There will be no yielding of time to other members of the public and agenda time for public comments is limited to thirty minutes in total.

For questions about this agenda, please call 815-895-1630.



All Meeting Locations are Handicap Accessible.

Posted on Web: 5/1/2020 11:13 AM



Enterprise Zone & Amendment Certification	Date	Square Miles	Acres
Original Designation - Maximum Available Amount Allocated	1/1/2016	15.00000	9,600.00000
	1/1/2016	13.14419	8,412.28160
Amendment #1 - Incentive Amendments (NIU, Spec. Bldgs., Data Centers, Major Buildout, Renovation & Rehab.)	2/x/2020	n/a	n/a
Amendment #2 - Project Ventus Boundary Addition	3/16/2020	0.78950	505.30000
Amendment #3 - High Impact Incentive Amendments	3/16/2020	n/a	n/a
Amendment #4 - Project Buffalo Boundary Addition Connecting Strip (3' x 39,725') Project Site		0.00427	2.73588
		0.03826	24.48522
Land Remaining (If above approved)	5/1/2020	1.02378	655.19730

# Enterprise Zone Boundary Amendment – Project Buffalo

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**RESOLUTION  
R2020-xx**

**EXTENDING THE DEADLINE FOR FILING APPLICATIONS  
FOR THE SENIOR FREEZE EXEMPTION FOR PROPERTY TAXES**

WHEREAS, the deadline for filing applications for the Senior Citizen Assessment Freeze Homestead Exemption is set by statute as of July 1 of each taxable year (35 ILCS 200/15-172); and

WHEREAS, many senior citizen taxpayers prefer to file the applications for the Senior Citizen Assessment Freeze Homestead Exemption in person at the County Assessment Office; and

WHEREAS, the Center for Disease Control and Prevention has identified older adults as being at “higher risk” from COVID-19 and recommends that persons at higher risk stay home and practice social distancing to further reduce the risk of being exposed; and

WHEREAS, Illinois Property Tax Code provides that “[a] county may, by Resolution, establish a date for submission of applications that is different than July 1” (35 ILCS 200/15-172(c)); and

WHEREAS, the Economic Development Committee finds that extending the July 1 deadline would reduce the number of persons at “higher risk” from traveling to the County Assessment Office during the next several months and recommends that this;

NOW, THEREFORE, BE IT RESOLVED that the DeKalb County Board, pursuant to the authority granted to the County Board by Property Tax Code 35 ILCS 200/15-172(C), hereby extends the filing deadline for the Senior Citizen Assessment Freeze Homestead Exemption for the 2020 Tax Year (payable in 2021) through October 31, 2020.

PASSED THIS 20TH DAY OF MAY, 2020 AT SYCAMORE, ILLINOIS

ATTEST:

SIGNED:

\_\_\_\_\_  
Douglas J. Johnson  
DeKalb County Clerk

\_\_\_\_\_  
Mark Pietrowski, Jr.  
County Board Chairman