

**DeKalb County Government  
Public Meetings & Agendas  
August 3 – 6, 2020**

Monday – 8/3	Tuesday – 8/4	Wednesday – 8/5	Thursday – 8/6
<p><b>Health &amp; Human Services 6:30 pm</b></p> <ol style="list-style-type: none"> <li>Roll Call</li> <li>Approval of Agenda</li> <li>Approval of Minutes</li> <li>Public Comments</li> <li><b>PUBLIC HEARING:</b> -Rebuild Illinois Transit Capital Assistance Grant</li> <li>Approval of IDOT Transit Capital Assistance Grant Resolution</li> <li>Public Health Annual Report</li> <li>Public Complaints and Concerns Regarding Apartment Complexes</li> <li>Adjournment</li> </ol> <p><a href="#">Meeting Materials</a></p> <p align="center"><b>Join Zoom Meeting</b> <a href="https://us02web.zoom.us/j/86242698731?pwd=WTVtTG9Xa2lwK2RhNVAvclBjUXBDdz09">https://us02web.zoom.us/j/86242698731?pwd=WTVtTG9Xa2lwK2RhNVAvclBjUXBDdz09</a></p> <p><b>The Meeting ID # 862 4269 8731 Password: 132206</b></p> <p><b>One tap mobile +1312-626-6799, 86242698731# US (Chicago)</b></p> <p><b>Dial by your location +1 312 626 6799 US (Chicago) Meeting ID: 862 4269 8731</b></p>	<p><b>Public Building Commission 8:30 am</b></p> <p><a href="#">Link to Agenda &amp; Meeting Materials</a></p> <p align="center"><b>Join Zoom Meeting</b> <a href="https://us02web.zoom.us/j/82708870193?pwd=R0hXN0paR0RGNnUrMTc3bHBNZXlqdz09">https://us02web.zoom.us/j/82708870193?pwd=R0hXN0paR0RGNnUrMTc3bHBNZXlqdz09</a></p> <p><b>Meeting ID: 827 0887 0193 Passcode: 901627</b></p> <p><b>One tap mobile +13126266799,,82708870193# US (Chicago)</b></p> <p><b>Dial by your location +1312-626-6799 Meeting ID: 82708870193</b></p> <hr/> <p align="center"><b>Economic Development Committee 7 pm</b></p> <ol style="list-style-type: none"> <li>Roll Call</li> <li>Approval of Agenda</li> <li>Approval of Minutes</li> <li>Public Comments</li> <li>Assessment Office -Annual Report by Bridget Nodurft</li> <li>DeKalb County Economic Development Corporation -Branding Initiative Presentation</li> <li>Adjournment</li> </ol> <p><a href="#">Meeting Materials</a></p> <p align="center"><b>Join Zoom Meeting</b> <a href="https://us02web.zoom.us/j/87898041867?pwd=OEtrYkJEUXdSQlJlUkqYVWwRnNlQT09">https://us02web.zoom.us/j/87898041867?pwd=OEtrYkJEUXdSQlJlUkqYVWwRnNlQT09</a></p> <p><b>The Meeting ID # 878 9804 1867 Passcode: 715293</b></p> <p><b>One tap mobile +13126266799,,87898041867# US (Chicago)</b></p> <p><a href="https://zoom.us/join">https://zoom.us/join</a> or <b>Dial by your location +1 312 626 6799 US (Chicago)</b></p>	<p><b>E-911 Board 3 pm</b></p> <p><a href="#">Link to Agenda</a></p> <p align="center"><b>Join Zoom Meeting</b> <a href="https://us02web.zoom.us/j/85843302575?pwd=TWVwVHMzOGUxdHowQmJRdDhQY25vdz09">https://us02web.zoom.us/j/85843302575?pwd=TWVwVHMzOGUxdHowQmJRdDhQY25vdz09</a></p> <p><b>Meeting ID: 858 4330 2575 +13126266799,,85843302575# US (Chicago)</b></p> <hr/> <p align="center"><b>Finance Committee 7 pm</b></p> <ol style="list-style-type: none"> <li>Roll Call</li> <li>Approval of Agenda</li> <li>Approval of Minutes</li> <li>Public Comments</li> <li>Presentation of Annual Audit</li> <li>COVID-19 Impact on County Finances</li> <li>Claims Review</li> <li>Adjournment</li> </ol> <p align="center"><b>Join Zoom Meeting</b> <a href="https://us02web.zoom.us/j/88543252682">https://us02web.zoom.us/j/88543252682</a></p> <p><a href="https://zoom.us/join">https://zoom.us/join</a> or To connect by phone: 1 (312) 626-6799 <b>Meeting ID: 885 4325 2682</b></p>	<p><b>Public Hearings-Virtually</b></p> <p><b>1 pm</b> -Mr. Leroy Shere Special Use Permit petition FR-20-26</p> <p><b>2 pm</b> – (or at the conclusion of the previous public hearing, whichever is later) -Milan Township Special Use Permit petition MI-20-28</p> <p><a href="#">Link to Public Hearings Page</a> -Please see for more information, meeting materials on each Public Hearing and how to provide Public Comments</p> <p>This virtual meeting can be joined through the following link: <a href="https://us02web.zoom.us/j/88947891947?pwd=S2VjaURNbU83d2lJMKpNTTErTGo4dz09">https://us02web.zoom.us/j/88947891947?pwd=S2VjaURNbU83d2lJMKpNTTErTGo4dz09</a> <b>The Meeting ID # will be 889 4789 1947 Password: 380966</b></p> <hr/> <p align="center"><b>Highway Committee 6 pm</b></p> <ol style="list-style-type: none"> <li>Roll Call</li> <li>Approval of Agenda</li> <li>Approval of Minutes (June 4, 2020)</li> <li>Public Comments</li> <li>Resolutions: <ul style="list-style-type: none"> <li>- R2020-45 Plank Road Realignment Phase I Engineering</li> <li>- R2020-46 Award of Construction of Timber Salt Storage Building</li> <li>- R2020-47 Award for Replacement of South First St. Concrete Box Culvert</li> <li>- R2020-48 Award of One New Bobcat All-Wheel Skid Steer</li> </ul> </li> <li>County Engineer's Comments <ol style="list-style-type: none"> <li>Monthly Update on Projects</li> <li>Legislative Update</li> <li>DSATS Update</li> <li>2021 Department Budget</li> </ol> </li> <li>Adjournment</li> </ol> <p align="center"><b>Join Zoom Meeting</b> <a href="https://us02web.zoom.us/j/84547879087">https://us02web.zoom.us/j/84547879087</a></p> <p><b>Meeting ID: 845 4787 9087</b> Dial by your location <b>+1 312 626 6799 US (Chicago) Meeting ID: 845 4787 9087</b></p>

**Looking Ahead:** August 10<sup>th</sup> Veterans Assistance Commission – 7 pm  
August 12<sup>th</sup> County Board Committee of the Whole / Executive Committee – 7 pm

For questions about this agenda, please call 815-895-1630  
All Meeting Locations are Handicap Accessible

Posted on Web: 7/30/2020 12:03 PM

**ALL COMMITTEES ALLOW FOR PUBLIC COMMENTS:**  
Any member of the public may address a Committee for up to 3 minutes on any topic of their choosing. There will be no yielding of time to other members of the public and agenda time for public comments is limited to thirty minutes in total.

**RESOLUTION  
R2020-43**

**ILLINOIS DEPARTMENT OF TRANSPORTATION TRANSIT CAPITAL ASSISTANCE GRANT  
RESOLUTION**

Resolution authorizing submittal of the application dated Wednesday, August 19, 2020 for a Public Transportation Capital Assistance Grant under the Illinois Department of Transportation's general authority to make such Grants.

WHEREAS, the provision and improvement of public transportation facilities, rolling stock, equipment and services is essential to the development of safe, efficient, functional public transportation; and

WHEREAS, The Illinois Department of Transportation has the authority to make such Grants and makes funds available to offset eligible capital costs required for providing and improving public transportation facilities, rolling stock, equipment, and services; and

WHEREAS, Grants for said funds will impose certain obligations upon the recipient.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BOARD OF THE COUNTY OF DEKALB:

Section 1. That an application be made to the Division of Public & Intermodal Transportation, Department of Transportation, State of Illinois (The Department), for a financial assistance grant under the Illinois Department of Transportation's general authority to make such Grants, for the purpose of off-setting eligible public transportation capital costs of the County of DeKalb.

Section 2. That the County Administrator of the County of DeKalb is hereby authorized and directed to sign and submit such application on behalf of the County of DeKalb.

Section 3. That the County Administrator of the County of DeKalb is authorized to furnish such additional information as may be required by the Department in connection with the aforesaid application for said Grant.

Section 4. That the County Administrator of the County of DeKalb is hereby authorized and directed to execute on behalf of the County of DeKalb the Grant Agreement or subsequent Grant Agreement Amendments resulting from aforesaid application.

Section 5. That the County Administrator of the County of DeKalb is hereby authorized and directed to sign such documents as may be required by the Department to request payment for the project funding authorized under aforesaid Grant Agreement.

PASSED THIS 19TH DAY OF AUGUST, 2020 AT SYCAMORE, ILLINOIS

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Douglas J. Johnson  
DeKalb County Clerk

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Mark Pietrowski, Jr.  
DeKalb County Board Chairman



# 2019

## ANNUAL REPORT

Working with our community to **prevent** disease and injury,  
**protect** the environment and **promote** health.

# 2019 IN REVIEW

## A Message from the Administrator

### To the Residents of DeKalb County:

We are pleased to present our Fifty-Third Annual Report which highlights the ways in which the DeKalb County Health Department works each and every day to improve health outcomes in our community.

Our most recent Community Health Improvement Plan was adopted by the Board of Health at the end of 2018 and in 2019 we moved to the action phase of the Mobilizing for Action through Planning and Partnership (MAPP) process. Throughout the year, we worked collaboratively with our partners to implement strategies identified in the Community Health Improvement Plan which aligned with our established health priorities. We have highlighted some of our successes within this report and look forward to continued collaboration with our valued partners.

At the beginning of this year, DeKalb County joined the Intergovernmental Personnel Benefit Cooperative (IPBC) for employee health and dental insurance. One of the benefits of joining the Cooperative is that the County became eligible to receive incentives for the development of a county-wide wellness program. Beginning in June of this year, the Health Department kicked off the DeKalb County Wellness Initiative by convening the DeKalb County Wellness Committee. Over the course of six months, the Committee worked to plan and implement the annual biometric screening event, implement an employee wellness interest assessment and develop an action plan for wellness activities moving forward.

We continued our focus on improving operational efficiencies this year by implementing a new electronic timekeeping system. With the new system, we have been successful in eliminating paper time sheets as well as several other spreadsheets used for payroll. In addition, we were able to streamline the tracking of accruals and upgrade our employee badging procedure. The Health Department, as the pilot site, went live in December of this year, with the remaining County Departments to follow suit in 2020.

In November 2019, we initiated the first phase of strategic planning which included a review and update of our current mission statement and the development of a new vision statement. We believe that the revised mission statement emphasizes our focus on community collaboration and the newly developed vision statement articulates our focus on the health of the entire community. Moving forward, our Department will *continue to work with our community partners to prevent disease and injury, protect the environment and promote health* and towards our vision of *a community where all can achieve optimal health where they live, work and play.*

We hope this report not only highlights the achievements in 2019, but also demonstrates our commitment to improving outcomes in our community. We would like to thank our Health Department staff, our community partners, the elected and appointed officials and the residents of DeKalb County for their ongoing support and commitment to public health.

Sincerely,

Lisa Gonzalez, MPH  
Administrator  
DeKalb County Health Department

Christina Jones, RN, MS  
President  
DeKalb County Board of Health



*Lisa Gonzalez, MPH*

## DeKalb County Board of Health 2019

# HEALTH PROTECTION

## Food Service Sanitation Program

Licenses and inspects food establishments, including temporary food vendors. Educates the public about safe food handling, preparation and storage.

**570**  
FOOD  
ESTABLISHMENTS  
LICENSED

**1,189**  
FOOD  
ESTABLISHMENTS  
INSPECTED

## Potable Water & Sewage Disposal

Ensures proper installation and repair of privately owned wells and sewage disposal systems. Prevents the transmission of disease caused by exposure to sewage and contaminated drinking water.

**40**  
WELL PERMITS  
ISSUED

**12**  
NEW WELL  
INSPECTIONS

**158**  
WATER SAMPLES  
OBTAINED AND  
TESTED

**60**  
REAL  
ESTATE  
INSPECTIONS

**19**  
SEWAGE  
DISPOSAL  
INSPECTIONS

**33**  
SEWAGE  
DISPOSAL  
PERMITS

## Solid Waste Program Recycling Collections

An Electronic Waste Collection was held May 4th, 2019 with over **300** vehicles served, filling semi-trailers with almost **29** tons of electronic waste.

The Household Hazardous Waste Collection was held in conjunction with the Illinois Environmental Protection Agency and the DeKalb County Farm Bureau on June 8th, 2019.

Approximately **300** cars were served during the event. A second Electronic Waste Collection event held on September 7, 2019, served over **350** residents recycling **45,000** pounds of electronic waste.



## Animal Control Program

**3,271**  
DOGS  
REGISTERED  
FOR THREE  
YEARS

**5,593**  
DOGS  
REGISTERED  
FOR ONE  
YEAR

**234**  
ANIMAL BITES  
REPORTED AND  
INVESTIGATED

**90**  
SICK/INJURED  
WILDLIFE  
HANDLED

**186**  
DOGS/CATS  
HANDLED

**33**  
BATS REMOVED

## FDA Food Code Implementation

On January 1, 2019 the Health Department implemented the 2017 FDA Food Code to meet State requirements. Most food safety guidance and requirements remained the same, but there were noticeable changes including:

- The old inspection form was a simple 45-point checklist, the new form is a 58-point checklist that has two main sections "Foodborne Illness Risk Factors/ Public Health Interventions" and "Good Retail Practices".
- Establishments used to receive a score based on how many violations they had, now there is no score and each item (violation) is simply marked as In/Out of Compliance.
- Each item(violation) is broken into three groups: Priority Item, Priority Foundation Item, and a Core Item. Each group has a different time frame for correction.
- Inspections are taking about 30% longer and the person in charge during the inspection is required to engage in more dialogue consisting of food flow, allergens, HACCP concepts, etc.



# COMMUNITY HEALTH & PREVENTION

## Family Case Management Program

Assists income eligible pregnant women, infants and young children to obtain the healthcare services and other assistance they may need to have a healthy pregnancy and promote the child's healthy development. We continue to encourage pregnant women to seek our services early in their pregnancy.

**3,695** HOME & OFFICE  
FCM VISITS

## Communicable Disease Program

The mission of the Communicable Disease Program is to promote a healthy community and prevent the spread of disease.

**756**  
REPORTABLE  
DISEASES

**1,008**  
CASE  
INVESTIGATIONS

## Emergency Preparedness

On February 22, 2019, DeKalb County Health Department conducted an emergency preparedness drill by having a Personal Hygiene Collection Exercise. The exercise allowed staff to simulate receiving supplies from the Strategic National Stockpile (SNS). When SNS is requested for a Disaster in a real situation, the Health Department has to be prepared to receive, sort, inventory, and push out to set locations. from the SNS. The exercise not only to prepared staff for a public health emergency, but also helped to stock DeKalb County food pantries with personal hygiene necessities.

**Total items sorted, inventoried,  
and distributed:**

**6,488 items**

**2,083 travel sized items**



## Women, Infants and Children (WIC) Supplemental Food & Nutrition Program

Helps meet the nutritional needs of income-eligible women who are pregnant, breastfeeding and infants and children under 5 years old through health and nutrition assessments and education, food vouchers to participating stores and breastfeeding support. Many working families and those who receive SNAP benefits also qualify for WIC services. Walk-ins are welcome.

**16,101** FOOD  
PACKAGES ISSUED

## Adult & Travel Immunizations

Provides vaccines for preventable diseases to adults, including flu vaccines. Travel immunizations visits include a nurse consultation for recommended vaccines and country specific information.

**2,272**  
ADULT VACCINES  
ADMINISTERED

## Childhood Immunizations

Provides vaccines for preventable diseases to children, including flu vaccines. DCHD is a state approved Vaccine for Children (VFC) Program and provides free or low-cost vaccines to eligible children through 18 years. DCHD also provide immunizations to children who are covered by private health insurance which is then submitted electronically to their health insurance plan.

**2,476**  
CHILDREN  
IMMUNIZED

**5,742**  
VACCINES  
ADMINISTERED

## Tuberculosis Program

Provides TB testing and screening for adults and children.

**956** TUBERCULIN SKIN  
TESTS ADMINISTERED  
AND INTERPRETED

## Vision & Hearing Screening Program

Screens children to identify and refer those who are in need of follow-up care.

**3,897**

HEARING  
SCREENINGS

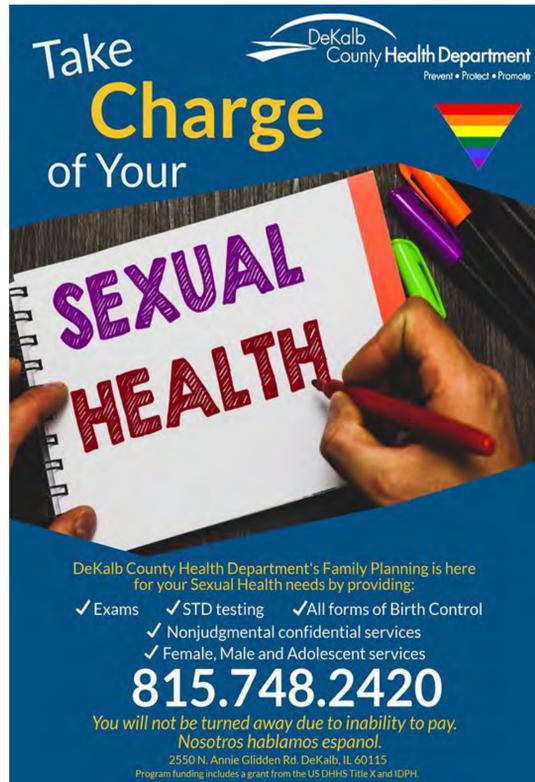
**3,277**

VISION  
SCREENINGS

## Family Planning Program

Offers confidential non-judgmental medical, educational and social services to males and females of childbearing age to support reproductive health and positive birth outcomes. All forms of birth control methods, including Long-Acting Reversible Contraceptive (LARC) are available. Testing and treatment for sexually transmitted infections including HIV testing.

**2,045** VISITS



Take Charge of Your SEXUAL HEALTH

DeKalb County Health Department  
Prevent • Protect • Promote

DeKalb County Health Department's Family Planning is here for your Sexual Health needs by providing:

- ✓ Exams
- ✓ STD testing
- ✓ All forms of Birth Control
- ✓ Nonjudgmental confidential services
- ✓ Female, Male and Adolescent services

**815.748.2420**

You will not be turned away due to inability to pay.  
Nosotros hablamos español.  
2550 N. Annie Glidden Rd. DeKalb, IL 60115  
Program funding includes a grant from the US DHHS Title X and IDPH.

## Medical Cannabis Patient Program (MCPP)

Provides assistance with applications for the Medical Cannabis Patient Registry Program.

**248**

CLIENTS  
ASSISTED

## Healthcare Enrollment Assistance Program

Provides assistance with enrollment in the Health Insurance Marketplace and Medicaid. Funding for this program is made possible by the DeKalb County Community Mental Health Board.

**216**

MEDICAID  
ENROLLMENTS

**150**

MARKETPLACE  
APPLICATIONS

## Vital Records Program

As the DeKalb County Registrar, the DeKalb County Health Department has the responsibility of registering birth and death records in DeKalb County. Certified copies of certificates are issued by request.

**972**

BIRTHS  
REGISTERED

**729**

DEATHS  
REGISTERED

## Drug Testing Services

Improves access for affordable urine drug screening for college programs, employers and the public.

**234** TESTS  
PERFORMED

## Ryan White Case Management Program

Provides Medical Case Management services to HIV+ individuals and their families.

**45** NUMBER OF CLIENTS  
ENROLLED  
(MONTHLY AVERAGE)

## Community Lab Draw

The Community Lab Draw (CLD) program launched on August 5, 2019. CLD provides discounted lab services with a healthcare provider's prescription for ages 18 and up. Laboratory testing services are provided by the University of Illinois Hospital Reference Laboratory. This is a cost effective program that is perfect for uninsured, under-insured and high deductible insurance plans.



# Community Health Needs Assessment

## Priority Highlights

### Maternal Child Health

#### Initiative: Basics DeKalb County

DCHD applied for and was awarded funding from the Northwestern Medicine Community Benefit Grant to directly support activities under the Maternal and Child Health Priority area of the Community Health Improvement Plan. A portion of the funding was allocated to create an interactive wall that promotes Basics DeKalb County. Basics DeKalb County, based on the Boston Basics, is a set of five evidence-based nurturing practices that help all infants and toddlers thrive cognitively, socially and emotionally. The wall incorporates all five Basics with interactive elements including sensory wall panels and book shelves with board books that clients are able to take home. Remaining funding was utilized to promote safe sleep and care seat safety for infants through education during home and office visits.



### Adolescent Health

#### Initiative: Vaping Education

DCHD responded to the e-cigarette or vaping product use-associated lung injury (EVALI) outbreak that was first recognized in August 2019 by the Centers for Disease Control (CDC). In light of the severe respiratory illnesses seen in many teens across the nation, DCHD staff promoted the adoptions of the MD Anderson ASPIRE program to educate youth and targeted populations about vaping. DCHD collaborated with regional health departments to create an anti-vaping campaign that ran in 2019 to educate on the dangers of vaping.



### Behavioral Health

#### Initiative: Trauma Informed System of Care

Early in 2019, DCHD adopted a Trauma-Informed Care Organizational Framework and began taking steps towards becoming a trauma informed organization. The ultimate goal of this initiative is to evolve our practices to promote a culture of safety, empowerment, and healing. In June, DCHD staff attended their first trauma informed training and participated in several other trauma-informed trainings throughout the course of the year. In August, DCHD convened an internal Trauma Action Team that focused on gaining a working understanding and knowledge of the Substance Abuse and Mental Health Services Administration's trauma components and principles and on assisting Health Department programs with the implementation of trauma-informed practices. We were fortunate to have received support from the DeKalb County Mental Health Board to secure consultation in the development of trauma specific training for staff and support through observations and coaching for Community Health and Prevention staff.

# FINANCIAL STATEMENT (unaudited)



## Revenue

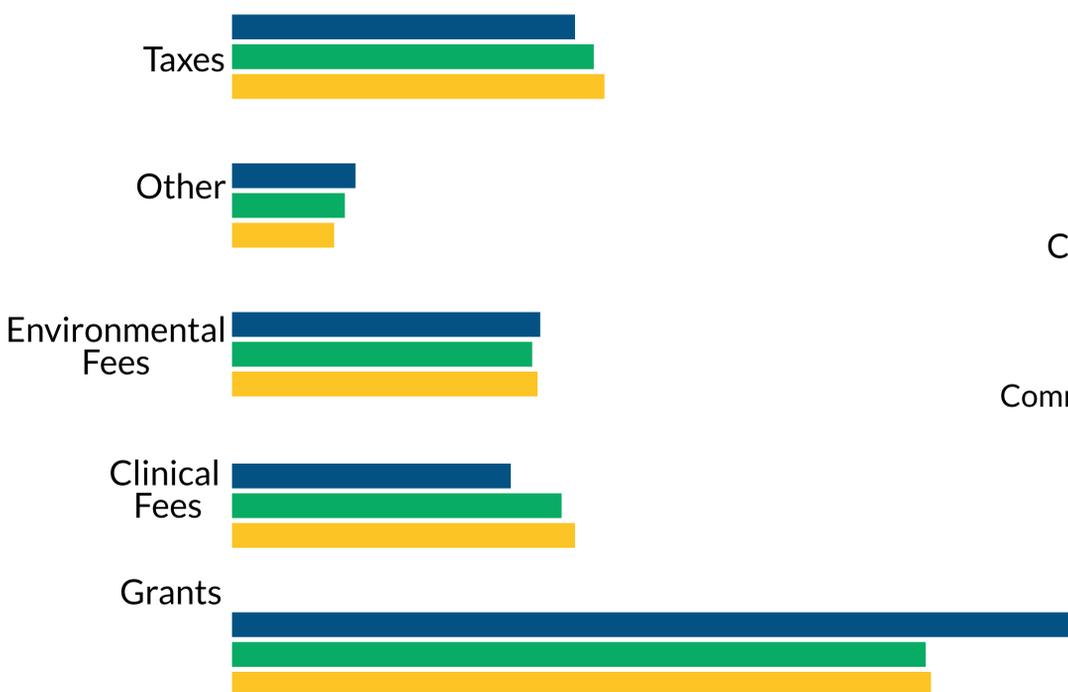
Grants	1,729,843.67	44%
Taxes	708,271.57	18%
Environmental Fees	635,662.20	16%
Clinical Fees	574,457.38	15%
Other	257,991.78	7%
<b>Total</b>	<b>3,906,226.60</b>	<b>100%</b>



## Expenditures

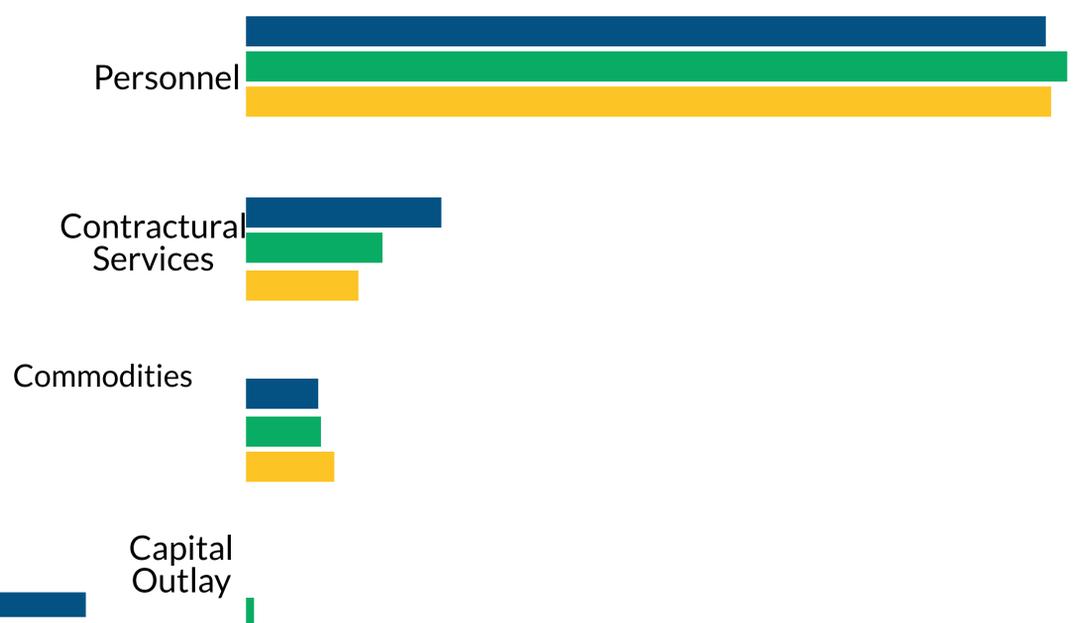
Personnel	2,914,115.29	75%
Contractual	717,153.47	18%
Commodities	267,111.18	7%
Capital	12,925.40	0%
<b>Total</b>	<b>3,911,305.34</b>	<b>100%</b>

Revenue  
2017-2019



■ 2019 ■ 2018 ■ 2017

Expenditures  
2017-2019



■ 2019 ■ 2018 ■ 2017

# THANK YOU TO OUR DEDICATED STAFF



**Patty Chilton**  
Secretary  
25 years



**Laura Nicoletti**  
Licensed Environmental  
Health Practitioner  
5 years



**Dawn Nance**  
Environmental Health  
Practitioner  
5 years



(815) 758-6673



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DeKalb, IL 60115



@DeKalbCoHD



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*A community where all can achieve optimal health where they live, work and play.*