

**DeKalb County Government
Public Meetings & Agendas**

August 17 – 20, 2020

Monday – 8/17	Tuesday – 8/18	Wednesday – 8/19	Thursday – 8/20
<p align="center">Community Mental Health Board 6:00 pm</p> <p>Link to Agenda</p> <p>Location: Community Outreach Bldg., Bland Slate Conference Room West, 2500 N. Annie Glidden Rd, DeKalb, IL</p>		<p align="center">Board of Review 9:00 am</p> <p>Link to Agenda</p> <p>Location: Administration Building's Conference Room East, 110 E. Sycamore Street, Sycamore, IL</p> <p>Members of the public may attend in person or via teleconference.</p> <ul style="list-style-type: none"> • If attending in person, please enter via outside entrance located on the south east side of building by the ramp. Please wear a mask and practice social distancing of 6 feet or more. • If attending via teleconference, please dial 815-217-0478 and introduce yourself once greeted by a staff member. <p>*Due to COVID-19, these Meetings will be held as Virtual Public Meetings*</p> <p>*DeKalb County Board Meeting 7 pm</p> <p>Link to Agenda & Meeting Materials</p> <p>*DeKalb County Forest Preserve District <i>Immediately Following County Board</i></p> <p>Link to Agenda & Meeting Materials</p> <p align="center">Join Zoom Meetings: https://us02web.zoom.us/j/87107078602 or https://zoom.us/join</p> <p>To connect by phone: 1 (312) 626-6799 Meeting ID: 871 0707 8602</p>	<p align="center">Sheriff's Merit Commission 6:15 pm</p> <p>Link to Agenda</p> <p>Location: Legislative Center Building's Freedom Conference Room, 200 N. Main Street, Sycamore, IL</p>

Looking Ahead:

August 24 th	Law & Justice Committee – 6:30 pm
August 25 th	Forest Preserve Operations Committee – 6 pm
August 26 th	Planning & Zoning Committee – 6:30 pm
August 27 th	Regional Planning Commission – 6:30 pm

ALL COMMITTEES ALLOW FOR PUBLIC COMMENTS:
Any member of the public may address a Committee for up to 3 minutes on
any topic of their choosing. There will be no yielding of time to other
members of the public and agenda time for public comments is limited to
thirty minutes in total.

For questions about this agenda, please call 815-895-1630.



All Meeting Locations are Handicap Accessible.

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