

**DeKalb County Government  
Public Meetings & Agendas**

September 21 – 24, 2020

Monday – 9/21	Tuesday – 9/22	Wednesday – 9/23	Thursday – 9/24
<p align="center"><b>Community Mental Health Board</b> 6:30 pm</p> <p><a href="#">Link to Agenda</a></p> <p><b>Location:</b> Five Seasons Room, Community Outreach Building, 2500 N. Annie Glidden Rd., DeKalb IL</p>	<p align="center"><b>Forest Preserve Operations Committee</b> 6 pm</p> <ol style="list-style-type: none"> <li>Roll Call</li> <li>Approval of Agenda</li> <li>Approval of Minutes</li> <li>Public Comments</li> <li>FY 2021 Budget               <ol style="list-style-type: none"> <li>FY 2021 Budget Appeals, if any</li> <li>Committee's Questions &amp; Review of Departments' FY 2021 Budget Requests</li> </ol> </li> <li>Monthly Reports &amp; Activities</li> <li>Committee Member Comments</li> <li>Adjournment</li> </ol> <p align="center"><b>Join Zoom Meeting:</b> <a href="https://us02web.zoom.us/j/82156273546">https://us02web.zoom.us/j/82156273546</a></p> <p align="center">To connect by phone: 1 (312) 626-6799 <b>Meeting ID: 821 5627 3546</b></p> <hr/> <p align="center"><b>Board of Health</b> 6 pm</p> <p><a href="#">Link to Agenda</a></p> <p align="center"><b>Join Zoom Meeting:</b> <a href="https://us02web.zoom.us/j/88223512087?pwd=VTBHU3JUaE9YcDcxN1RQbnRrL3k5Zz09">https://us02web.zoom.us/j/88223512087?pwd=VTBHU3JUaE9YcDcxN1RQbnRrL3k5Zz09</a></p> <p align="center">To connect by phone: 1 (312) 626-6799 <b>Meeting ID: 882 2351 2087</b> <b>Passcode: 688723</b></p>	<p align="center"><b>Board of Review</b> <b>CANCELED</b></p> <hr/> <p align="center"><b>Planning &amp; Zoning Committee</b> 6:30 pm</p> <ol style="list-style-type: none"> <li>Call to Order</li> <li>Roll Call / Instruction of Visitors</li> <li>Approval of Agenda</li> <li>Public Comments</li> <li>Approval of Minutes</li> <li>Old Business</li> <li>New Business       <ol style="list-style-type: none"> <li>SPECIAL USE PERMIT (PI-20-27) – Kevin Marshall has submitted an app for a Special Use Permit for the construction and operation of a private grass runway to be located at 15162 Harter Road, in Pierce Twp</li> <li>SPECIAL USE PERMIT (MA-20-29) – Syngenta Seeds, LLC has submitted an app for a Special Use Permit for the construction and operation of a Research &amp; Development Innovation &amp; Customer Service Experience Center to be located on property at the NE corner of Route 38 &amp; Willrett Rd., Malta Twp.</li> <li>SOLID WASTE PLAN – Action on draft 5 yr update to DeKalb Co Solid Waste Plan</li> <li>ZONING TEXT AMENDMENT (DC20-33)- Request of PZC for changes to the regulations regarding the 40-acre rule and farmhouse splits from agricultural land.</li> </ol> </li> <li>OTHER BUSINESS / REPORTS       <ol style="list-style-type: none"> <li>FY 2021 Budget           <ol style="list-style-type: none"> <li>FY 2021 Budget Appeals, if any</li> <li>Committee's Questions &amp; Review of Departments' FY 2021 Budget Requests</li> </ol> </li> </ol> </li> <li>ADJOURNMENT</li> </ol> <p><a href="#">Meeting Materials</a></p> <p align="center"><b>Join Zoom Meeting:</b> <a href="https://us02web.zoom.us/j/82298397525">https://us02web.zoom.us/j/82298397525</a></p> <p align="center">To connect by phone: 1 (312) 626-6799 <b>Meeting ID: 822 9839 7525</b></p>	<p align="center"><b>Public Hearing</b> 1 pm</p> <p><a href="#">Public Notice:</a> James and Sarah Mueller have submitted a proposal to amend the DeKalb County Zoning Ordinance to allow for keeping of chickens on residential and agricultural properties of less than two acres, which is currently not allowed under existing regulations. James and Sarah Mueller have filed a petition for the proposed Zoning Text Amendment.</p> <p><a href="#">Application Documents</a></p> <p align="center"><b>Public Hearing</b> 2 pm</p> <p><a href="#">Public Notice:</a> Illini Power is requesting approval of Special Use Permit Ordinances for the establishment and operation of two (2), 2-megawatt Solar Gardens collocated on the same property located on the east side of Crego Road, in Afton Township.</p> <p><a href="#">Project 1 Documents</a> <a href="#">Project 2 Documents</a></p> <p><a href="#">Link to Public Hearings Page – Please see for more information on each Public Hearing and how to provide Public Comments.</a></p> <p align="center"><b>For BOTH Hearings</b> <b>Join Zoom Meeting:</b> <a href="https://us02web.zoom.us/j/86324969972">https://us02web.zoom.us/j/86324969972</a></p> <p align="center">To connect by phone: 1 (312) 626-6799 <b>Meeting ID: 863 2496 9972</b></p>

**ALL COMMITTEES ALLOW FOR PUBLIC COMMENTS:**  
Any member of the public may address a Committee for up to 3 minutes on any topic of their choosing. There will be no yielding of time to other members of the public and agenda time for public comments is limited to thirty minutes in total.

**Looking Ahead:** September 28<sup>th</sup> Law & Justice Committee – 6:30 pm  
October 1<sup>st</sup> Highway Committee – 6 pm