


**DeKalb County Government  
Public Meetings & Agendas**

November 9 – 12, 2020

Monday – 11/9	Tuesday – 11/10	Wednesday – 11/11	Thursday – 11/12
<p align="center"><b>Veterans Assistance Commission</b> 5 pm</p> <p><a href="#">Link to Agenda</a></p> <p><b>Join Zoom Meeting:</b> <a href="https://zoom.us/j/92368941658?pwd=RXpGaCtwWVdYa2FNdFV1ZlA1aUxFTU09">https://zoom.us/j/92368941658?pwd=RXpGaCtwWVdYa2FNdFV1ZlA1aUxFTU09</a></p> <p>To connect by phone: 1 (312) 626-6799 <b>Meeting ID: 923 6894 1658</b> <b>Passcode: 561187</b></p>	<p align="center"><b>Public Building Commission</b> 8:30 am</p> <p><a href="#">Link to Agenda</a> <a href="#">Meeting Materials</a></p> <p><b>Join Zoom Meeting:</b> <a href="https://us02web.zoom.us/j/81400037126">https://us02web.zoom.us/j/81400037126</a></p> <p>To connect by phone: 1 (312) 626-6799 <b>Meeting ID: 814 0003 7126</b></p> <hr/> <p align="center"><b>Board of Review</b> 9:00 am</p> <p><a href="#">Link to Agenda</a></p> <p><b>Location:</b> Administration Building's Conference Room East, 110 E. Sycamore Street, Sycamore, IL <b>OR</b> dial: 815-217-0478</p> <hr/> <p align="center"><b>Economic Development Committee</b> 7 pm</p> <ol style="list-style-type: none"> <li>Roll Call</li> <li>Approval of Agenda</li> <li>Approval of Minutes</li> <li>Public Comments</li> <li>Approval of Amendments to the DeKalb County Enterprise Zone &amp; Enterprise Zone IGA – CONSERV FS</li> <li>Adjournment</li> </ol> <p><a href="#">Meeting Materials</a></p> <p><b>Join Zoom Meeting:</b> <a href="https://us02web.zoom.us/j/86183662851">https://us02web.zoom.us/j/86183662851</a></p> <p>To connect by phone: 1 (312) 626-6799 <b>Meeting ID: 861 8366 2851</b></p>	<p align="center"><b>COUNTY OFFICES CLOSED</b> <i>In Honor of Veterans Day</i></p>  <p align="center"><b>Thursday – 11/12</b></p> <p align="center"><b>Stormwater Management Planning</b> 2 pm</p> <p><a href="#">Link to Agenda</a></p> <p><b>Join Zoom Meeting</b> <a href="https://us02web.zoom.us/j/89308229992">https://us02web.zoom.us/j/89308229992</a></p> <p>To connect by phone: 1 (312) 626-6799 <b>Meeting ID: 893 0822 9992</b></p> <hr/> <p align="center"><b>Special Planning &amp; Zoning Committee</b> 6 pm</p> <p><a href="#">Link to Agenda</a></p> <p><b>Join Zoom Meeting</b> <a href="https://us02web.zoom.us/j/87496033321">https://us02web.zoom.us/j/87496033321</a></p> <p>To connect by phone: 1 (312) 626-6799 <b>Meeting ID: 874 9603 3321</b></p>	<p align="center"><b>*Please Note Change in Meeting Date*</b></p> <p align="center"><b>County Board Committee of the Whole</b> 7 pm</p> <ol style="list-style-type: none"> <li>Roll Call</li> <li>Approval of Agenda</li> <li>Approval of Minutes</li> <li>Public Comments</li> <li>Chair's Comments</li> <li>IGA for City of DeKalb TIF District Presentations/Discussion             <ol style="list-style-type: none"> <li>Reports from Committee Chairs</li> <li>County Administrator's Report</li> </ol> </li> <li>Adjournment</li> </ol> <p align="center"><b>Executive Committee</b> <i>Immediately Following Committee of the Whole</i></p> <ol style="list-style-type: none"> <li>Roll Call</li> <li>Approval of Agenda</li> <li>Approval of Minutes</li> <li>Public Comments</li> <li>Approval of IGA for City of DeKalb TIF District</li> <li>Approval of 2021 Meetings Calendar</li> <li>Chairman Pro-Tem for Organizational Meeting</li> <li>Release of Executive Session Minutes</li> <li>County Administrator Transition</li> <li>EXECUTIVE SESSION: Collective Bargaining per ILCS 120/2(c)(2)</li> <li>Approval of AFSCME Labor Contract Extension</li> <li>Approval of County Employee Handbook</li> <li>Approval of Appointments</li> <li>Approval of County Board Agenda</li> <li>Adjournment</li> </ol> <p><a href="#">Meeting Materials</a></p> <p><b>Join Zoom Meeting:</b> <a href="https://us02web.zoom.us/j/84192828201">https://us02web.zoom.us/j/84192828201</a></p> <p>To connect by phone: 1 (312) 626-6799 <b>Meeting ID: 841 9282 8201</b></p>
<p><b>Looking Ahead:</b> November 16<sup>th</sup> Community Mental Health Board – 6:30 pm November 18<sup>th</sup> Rehab &amp; Nursing Center Operating Board – 7:30 am November 18<sup>th</sup> County Board / Forest Preserve District Meetings – 7 pm</p>			

**ALL COMMITTEES ALLOW FOR PUBLIC COMMENTS:**  
Any member of the public may address a Committee for up to 3 minutes on any topic of their choosing. There will be no yielding of time to other members of the public and agenda time for public comments is limited to thirty minutes in total.