DeKalb County Government  
Public Meetings & Agendas  
March 8 – 11, 2021

|--------------|--------------|------------------|-----------------|
| **Special Economic Development Committee**  
4 pm | | | |
| 1. Roll Call  
2. Approval of Agenda  
3. Public Comments  
4. EXECUTIVE SESSION: Personnel per ILCS 120/2(c)(1)  
5. Recommendation to Appoint a DeKalb County Supervisor of Assessments  
6. Adjournment | | | |

**Join Zoom Meeting:**  
https://us02web.zoom.us/j/84574421104  
To connect by phone: 1 (312) 626-6799  
Meeting ID: 845 7442 1104

|--------------|------------------|-----------------|
| **Veterans Assistance Commission**  
5 pm | Board of Review  
9 am | |
| **Join Zoom Meeting:**  
https://zoom.us/j/8370735562?pwd=cGVDb0FjblBSVUZzaGozRINRU3hiUt09  
To connect by phone: 1 (312) 626-6799  
Meeting ID: 837 073 5562  
Passcode: 1zwc52 | **Join Zoom Meeting:**  
https://zoom.us/j/96960027398?pwd=THRvWkVvbSs1bFZwODI2cYyexURRZz09  
To connect by phone: 1 (312) 626-6799  
Meeting ID: 969 6002 7398  
Passcode: 752689 | | |

**County Board Committee of the Whole**  
7 pm
| 1. Roll Call  
2. Approval of Agenda  
3. Approval of Minutes  
4. Public Comments  
5. Chair’s Comments  
6. Presentations/Discussion  
a. COVID-19 Situational Update / Q&A with Public Health Administrator Lisa Gonzalez  
b. 2020 Census & Redistricting Update with IMO Director Sheila Santos  
c. Reports from Committee Chairs  
d. County Administrator’s Report  
7. Adjournment |

**Executive Committee**  
Immediately Following Committee of the Whole
| 1. Roll Call  
2. Approval of Agenda  
3. Approval of Minutes  
4. Public Comments  
5. Approval of Appointments  
6. Approval of County Board Agenda  
7. Executive Session: Pending Litigation Pursuant to 5 ILCS 120/2(c)(11)  
8. Adjournment |

**Join Zoom Meeting:**  
https://us02web.zoom.us/j/86251785873  
To connect by phone: 1 (312) 626-6799  
Meeting ID: 862 5178 5873

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<thead>
<tr>
<th>Watching Ahead:</th>
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<tbody>
<tr>
<td>March 15th</td>
<td>Community Mental Health Board – 6:30 pm</td>
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<tr>
<td>March 17th</td>
<td>County Board / Forest Preserve District Meetings – 7 pm</td>
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For questions about this agenda, please call 815-895-1630.  
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