

**DeKalb County Government  
Public Meetings & Agendas**

May 10 – 13, 2021

Monday – 5/10	Tuesday – 5/11	Wednesday – 5/12	Thursday – 5/13
<p align="center"><b>Veterans Assistance Commission 5 pm</b></p> <p><a href="#">Link to Agenda</a></p> <p align="center"><b>Join Zoom Meeting:</b> <a href="https://zoom.us/j/8370735562?pwd=cGVDb0FibldBSVUzaGpzRINRU3hjUT09">https://zoom.us/j/8370735562?pwd=cGVDb0FibldBSVUzaGpzRINRU3hjUT09</a></p> <p>To connect by phone: 1 (312) 626-6799 <b>Meeting ID: 837 073 5562 Passcode: 1zwc52</b></p>	<p align="center"><b>Wednesday – 5/12</b></p> <p align="center"><b>Rehab &amp; Nursing Center Operating Board 7:30 am</b></p> <p><a href="#">Link to Agenda</a></p> <p><b>Location:</b> Health Facility's Multi-Purpose Room, 2574 N Annie Glidden Rd, DeKalb, IL</p> <hr/> <p align="center"><b>Board of Review – Hybrid 9 am</b></p> <p><a href="#">Link to Agenda</a></p> <p><b>Location:</b> Administration Building's Board of Review Conference Room, 4<sup>th</sup> Floor, 110 E. Sycamore St., Sycamore, IL</p> <p align="center"><b>Join Zoom Meeting:</b> <a href="https://zoom.us/j/96664525032?pwd=TTIGWEILTjV0RmJ5ckhJS2w1RUhmUT09">https://zoom.us/j/96664525032?pwd=TTIGWEILTjV0RmJ5ckhJS2w1RUhmUT09</a></p> <p>To connect by phone: 1 (312) 626-6799 <b>Meeting ID: 966 6452 5032 Passcode: 271672</b></p>	<p align="center"><b>Special Highway Committee – Hybrid 6:30 pm</b></p> <ol style="list-style-type: none"> <li>Roll Call</li> <li>Approval of Agenda</li> <li>Public Comments</li> <li>Reso R2021-36: Engineering Agreement for Phase I &amp; II Services for the Bridge on Peace Road Over the Kishwaukee River</li> <li>Discussion of Honorary Street Sign Program</li> <li>Chairman's Comments</li> <li>County Engineer's Comments</li> <li>Adjournment</li> </ol> <p><b>Location:</b> Legislative Center's Freedom Rm, 200 N. Main St., Sycamore, IL</p> <p align="center"><b>Join Zoom Meeting</b> <a href="https://us02web.zoom.us/j/4263405087">https://us02web.zoom.us/j/4263405087</a></p> <p>To connect by phone: 1 (312) 626-6799 <b>Meeting ID: 426 340 5087</b></p> <hr/> <p align="center"><b>Committee of the Whole – Hybrid 7 pm</b></p> <ol style="list-style-type: none"> <li>Roll Call</li> <li>Approval of Agenda</li> <li>Approval of Minutes</li> <li>Public Comments</li> <li>Chair's Comments</li> <li>Presentations/Discussion             <ol style="list-style-type: none"> <li>Redistricting Update – Sheila Santos</li> <li>Reports from Committee Chairs</li> <li>County Administrator's Report</li> </ol> </li> <li>Adjournment</li> </ol> <p align="center"><b>Executive Committee – Hybrid</b> <i>Immediately Following Committee of the Whole</i></p> <ol style="list-style-type: none"> <li>Roll Call</li> <li>Approval of Agenda</li> <li>Approval of Minutes</li> <li>Public Comments</li> <li>Resolution Urging the General Assembly and Governor to Assist Counties Required to Meet Deadlines to Reapportion County Board Districts Without Updated Federal Census Data</li> <li>Approval of Settlement Agreement in Hucher v. DeKalb 17L16 in the amount of \$27,500</li> <li>Approval of Appointments</li> <li>Approval of County Board Agenda</li> <li>Adjournment</li> </ol> <p><b>Location:</b> Legislative Center's Gathertorium, 200 N. Main St., Sycamore, IL</p> <p align="center"><b>Join Zoom Meeting</b> <a href="https://us02web.zoom.us/j/88494923669">https://us02web.zoom.us/j/88494923669</a></p> <p>To connect by phone: 1 (312) 626-6799 <b>Meeting ID: 884 9492 3669</b></p>	<p align="center"><b>Public Hearing: SA-21-05 1 pm</b></p> <p>Arneson Oil owns and operates an automotive center, known as Arneson Tire &amp; Service, on the property located at 100 Gletty Road, in Sandwich Township. They also own a propane business located in Sheridan, Illinois. They are proposing to add a 30,000-gallon propane storage tank on to the subject property to allow for easier servicing of their propane customers within DeKalb County and the surrounding counties.</p> <p><a href="#">Application Documents</a></p> <p align="center"><b>Join Zoom Meeting:</b> <a href="https://us02web.zoom.us/j/87655643485">https://us02web.zoom.us/j/87655643485</a></p> <p>To connect by phone: 1 (312) 626-6799 <b>Meeting ID: 876 5564 3485</b></p>

**ALL COMMITTEES ALLOW FOR PUBLIC COMMENTS:**  
Any member of the public may address a Committee for up to 3 minutes on any topic of their choosing. There will be no yielding of time to other members of the public and agenda time for public comments is limited to 30 minutes in total.

Looking Ahead: May 17<sup>th</sup> Community Mental Health Board – 6:30 pm  
May 19<sup>th</sup> County Board / Forest Preserve District Meetings – 7 pm

For questions about this agenda, please call 815-895-1630.

Amended on Web: 5/10/2021 11:02 AM