



# Health & Human Services Committee

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April 3, 2023  
6:00PM

Legislative Center's Gathertorium  
200 N. Main Street  
Sycamore, Illinois 60178

## 1. Roll Call

## 2. Approval of Agenda

## 3. Approval of Minutes

- a. Minutes from March 6, 2023

## 4. Public Comments

Any member of the public may address the Committee for up to 3 minutes on any topic of their choosing. There will be no yielding of time to other members of the public and agenda time for public comments is limited to 30 minutes in total.

## 5. Senior Tax Levy Process

Voters of DeKalb County approved a .025% tax levy referendum in 1997 to be dedicated for Senior Services. The funds are for the prevention of the premature institutionalization of seniors, keeping seniors out of nursing homes and hospitals which ultimately results in an aggregate cost savings for the taxpayer. Funds are used to pay for services provided by local nonprofit organizations with a portion of funds utilized by the DeKalb County Community Mental Health Board (DCCMHB) to offset administrative costs.

With the assistance of Deanna Cada, Executive Director of the DCCMHB, the Health and Human Services (HHS) Committee solicits applications by agencies that provide these services. The HHS Committee reviews the applications and interviews each agency that requests funding before making a recommendation to the County Board as to how to allocate this year's funds.

The FY23 Budget includes an allocation of \$456,409 for contributions to the agencies that provide these services. Ten agencies submitted requests and the HHS Committee will conduct interviews on April 3<sup>rd</sup> and April 10<sup>th</sup>. The HHS Committee will take action on a recommendation to the County Board at the May HHS Committee Meeting.

## 6. Senior Tax Levy Hearings

- a. Fox Valley Older Adult Services
- b. Prairie State Legal Services
- c. Family Service Agency
- d. Kishwaukee Family YMCA
- e. Barb City Manor
- f. DeKalb County Community Gardens

- 7. Old Business**
- 8. New Business**
- 9. Adjournment**