

**DeKalb County Government  
Public Meetings & Agendas**

June 5 – June 9, 2023

**Monday – 6/5**

**Tuesday – 6/6**

**Wednesday – 6/7**

**Thursday – 6/8**

**Health & Human Services Committee  
6:30 pm**

1. Roll Call
2. Approval of Agenda
3. Approval of Minutes
4. Public Comments
5. Presentations/Discussions
  - a. DCRNC Operational Update
6. Old Business
7. New Business
8. Adjournment

[Link to Agenda Packet](#)

**Location:** Legislative Center's Gathertorium, 200 N Main Street, Sycamore, Illinois 60178.



**Public Building Commission  
Canceled**

**Facilities & Technology Committee  
6:30 pm**

1. Roll Call
2. Approval of Agenda
3. Approval of Minutes
4. Public Comments
5. Resolutions
  - a. R2023-070—A Resolution Authorizing Job Reclassification for a Certain AFSCME Position in the Facilities Management Office.
6. Considerations
  - a. Review of Ongoing County Maintenance Projects
    - Courthouse Railing Project Completion
    - Jail Recirculation Pumps
7. Old Business
8. New Business
9. Adjournment

[Link to Agenda Packet](#)

**Location:** Legislative Center's Gathertorium, 200 N Main Street, Sycamore, Illinois 60178.

**Finance & Administration Committee  
6:30 pm**

1. Roll Call
2. Approval of Agenda
3. Approval of Minutes
4. Public Comments
5. Presentations/Discussions
  - a. Presentation of FY2022 Annual Comprehensive Financial Report (Audit) by Michael Malatt of BakerTilly.
6. Resolutions
  - a. R2023-071—A Resolution Authorizing Job Reclassification for A Certain AFSCME Position in the Finance Office.
  - b. R2023-072—A Resolution Authoring the County Board Chair to Assign Mobile Home Tax Sale Certificate of Purchase for Parcel Number 09-29-400-016 0062O, to be Purchased by Cortland MHP LLC in the Amount of \$815.00.
  - c. R2023-073—A Resolution Forwarding the Payment of County Claims for June 2023, and Off-Cycle Claims Paid During the Previous Month, Including All Claims for Travel, Meals, and Lodging, to the County Board for Approval.
7. Considerations
  - a. Approval of the FY2024 Budget Calendar.
  - b. Accept and place on file the FY2022 Annual Comprehensive Financial Report.
8. Old Business
9. New Business
10. Adjournment

[Link to Agenda Packet](#)

**Location:** Legislative Center's Gathertorium, 200 N Main Street, Sycamore, Illinois 60178.

**Public Hearing – MA-23-09  
1:00 pm**

Parvin-Clauss Sign Company is in the process of updating the signage on the Kishwaukee College campus. Located at each of the two entrances to the Kishwaukee College campus is a primary directional sign. In addition to repairing the signs and updating the images and wording on the signs, the College is also proposing to increase the size of these two signs from ten feet eight inches tall to eleven feet nine inches in height. However, this increase in size will be greater than the maximum height and square footage allowed by DeKalb County Code signage regulations.

[Link to Public Notice](#)

**Location:** DeKalb County Community Outreach Building, Five Seasons Room, 2500 N. Annie Glidden Road, DeKalb, Illinois 60115.

**Public Hearing – AF-23-10 & AF-23-11  
2:00 pm**

Red Maple Solar, LLC is seeking Interim Special Use Permits for the installation of a temporary meteorological station for eighteen (18) months on one of two possible sites located on Keslinger Road, in Afton Township. The two possible sites are located on the south side of Keslinger Road, between Crego and Lynch Roads. Since the final determination of which site will be used will not happen until the time of installation, the petitioners are seeking Interim Special Uses for both sites, with the temporary meteorological station to be placed on the site deemed best during final on-site analysis. The subject properties are zoned A-1, Agricultural District, with special use permits for a commercial solar facility.

[Link to Public Notice](#)

**Location:** DeKalb County Community Outreach Building, Five Seasons Room, 2500 N. Annie Glidden Road, DeKalb, Illinois 60115.

**Looking Ahead:** June 14<sup>th</sup> Committee of the Whole – 7:00PM  
June 14<sup>th</sup> Executive Committee – *Immediately following CoW*

**ALL COMMITTEES ALLOW FOR PUBLIC COMMENTS:**  
Any member of the public may address a Committee for up to 3 minutes on any topic of their choosing. There will be no yielding of time to other members of the public and agenda time for public comments is limited to 30 minutes in total.