# DeKalb County Veterans Assistance Commission

**American Legion Posts 66, 99, 181, 337, 598, 654, 772, & 1010**
**AmVets Post 90**
**Marine Corps League Detachment 847**
**Veterans of Foreign Wars Posts 1486, 5768, & 8387**
**40 et 8 Voiture 207**

**President Celeste Latham, Vice-President Jim Cox, and Treasurer Bob Coulter**

## 2500 N. Annie Glidden Rd., Five Seasons Room
## DeKalb IL
## August 14th, 2023 starting (tentatively) at 6:00pm

I. Call to Order

II. Pledge of Allegiance

III. Roll Call of Delegates/Alternates

IV. Public Comment

V. Reading & Approval of the July 2023 Meeting Minutes

VI. Treasurer's Report

VII. Superintendent's Report
   a. Approval of July 2023 Expenses

VIII. Committee Reports

IX. Old Business

X. New Business
   a. Discussion & Voting on 2024 Budget
   b. Discussion & Voting on 2024 Meeting Schedule

XI. For the Good of the Commission

XII. Adjournment

# DeKalb County Veterans Assistance Commission Meeting Minutes
# July 10th, 2023
# DCVAC Meeting

Meeting started at 6:05pm with President Celeste Latham presiding.

**Board Members Present:** President Celeste Latham, Treasurer Bob Coulter, Director Bob Bend, Director Ed McComb and acting Secretary Tammy Anderson.

**Delegate/Alternate:** Ernie McGee (A), Frank Beierlotzer (A), Joseph Hodder (D), Charlotte Hodder (A), Laurie Babb (D), and William Lambert (A).
**Guests:** Manny Olalde

**Public Comment:** N/A

**Meeting Minutes:** June 12th 2023 minutes were reviewed. Correction was noted. Motion was made by Laurie Babb to accept the minutes as read, and seconded by Ed McComb – Vote called – Motion passed.

**Treasurer's Report:** Bob Coulter reported no activity making the beginning & ending balance for June 2023 $10,123.30. Motion was made by Ernie McGee to accept the Treasurer's report as presented, seconded by Bob Bend subject to audit – Vote called – Motion passed.

**Superintendent's Report:**

| Meeting | Month Expenditures | Total Activity | Recoveries YTD | Financial Assistance | Transport |
|---|---|---|---|---|---|
| 07/10/2023 | June /$38,650.67 | 2,007 | $715,705.00 | 7/$3,375.00 | 35 Trans/28 Trips |

A motion was made by Laurie Babb to approve June's monthly expenses as presented, seconded by Frank Beierlotzer – Roll Call Vote – Motion Passed.

**Committee Reports:** Frank Beierlotzer provided a Veterans flyer of upcoming events (see attachment).

**Unfinished Business:** A second reading of the by law changes was made. Being there were no additional changes, a motion was made by Ed McComb seconded by Bill Lambert - Roll Call Vote – Motion passed.

**New Business:** N/A

**For the Good of the Commission:** Frank discussed the situation at the Winnebago VAC. Manny informed everyone that the DeKalb American Legion will have a booth at Cornfest this year. The DeKalb Chamber of Commerce will be at the AmVets building Wednesday, July 12 at 5:15pm. Manny also discussed the Fitzgerald Ranch in TN – he will provide flyers for disbursement at a later time.

**Adjournment:** Being no further business, a motion was made by Laurie Babb to adjourn, seconded by Joe Hodder – Vote called – Motion passed. Meeting adjourned at 6:36 pm.

Respectfully submitted by acting Secretary Tammy Anderson.

**DEKALB COUNTY VETERANS ASSISTANCE COMMISSION**
**REPORT FOR THE MONTH OF JULY 2023**
**STATE OF THE BUDGET**

| **Communication** | QUANTITY | YTD |
|---|---|---|
| Phone | 432 | 3408 |
| Office Visit | 152 | 1078 |
| Outreach/Home Visits | 0 | 29 |
| Email/Mail | 159 | 1417 |
| Direct Submit | 47 | 430 |
| Fax | 12 | 70 |
| Other/Forms | 204 | 1554 |
| Total Employee Communictions | 1006 | 7869 |
| Total Employee Activity | 1713 | 8914 |

| **VA AWARDANCE** | MONTHLY | YTD |
|---|---|---|
| Monthly | $ 17,805.00 | $ 187,667.00 |
| Retro | $ 81,306.00 | $ 627,149.00 |
| Total | **$ 99,111.00** | $ 814,816.00 |

| **EXPENDITURES** | | MONTHLY | YTD |
|---|---|---|---|
| Salaries and Benefits | | $ 29,578.36 | $ 207,985.84 |
| Training and Meetings | | $ 461.17 | $ 6,847.03 |
| Office Expenses | | $ 460.45 | $ 8,120.68 |
| Building Space/Maintenance | | $ - | $ 6,500.00 |
| **Direct Assistance to Veterans** | **Number Assisted** | | |
| Shelter | 7 | $ 3,375.00 | $ 22,625.00 |
| Other | 0 | $ - | $ 1,000.00 |
| Drivers Per Diem | | $ 510.00 | $ 3,410.00 |
| Disaster Assistance | 0 | $ - | $ - |
| **Vehicle Expense** | | | |
| Vehicle Purchase/Insurance | | | $ - |
| Fuel Cost | | $ 852.83 | $ 2,909.64 |
| Maintenance | | $ 160.93 | $ 7,815.22 |
| | **Totals** | **$ 35,398.74** | $ 267,213.41 |

| **Transportation Logs** | QUANTITY | YTD |
|---|---|---|
| Trips | 24 | 187 |
| Hours Donated | 144.00 | 1094.7 |
| Transported | 36 | 236 |
| Miles | 4167 | 31120 |
| Fuel (gallons) | 177.9 | 888.4 |

| **SUMMARY** | PERCENTAGE | AMOUNT |
|---|---|---|
| Budget | 100% | $ 577,750.00 |
| Previous YTD Expenditures | -40% | $ 231,814.67 |
| Current Month Expenditures | -6% | $ 35,398.74 |
| **Balance** | 54% | **$ 310,536.59** |

| | |
|---|---|
| Restricted Fund Balance | $ 954,608.77 |

**DEKALB COUNTY VETERANS ASSISTANCE COMMISSION**
**VETERANS ASSISTANCE/ TRANSPORTATION REPORT**
**MONTH OF JULY 2023**

| | Shelter | | Transportation |
|---|---|---|---|
| **Towns** | **Amount** | **# of Vets** | **# of Vets** |
| Cortland | | | |
| DeKalb | $ 1,875.00 | 4 | 24 |
| Fairdale | | | |
| Genoa | | | 1 |
| Hinckley | | | |
| Kingston | | | |
| Kirkland | | | |
| Lee/Clare | | | 1 |
| Malta | | | |
| Sandwich | | | |
| Shabbona | $ - | | 3 |
| Somonauk | $ - | | |
| Sycamore | $ 1,500.00 | 3 | 7 |
| Waterman | | | |

| | | | |
|---|---|---|---|
| Total | $ 3,375.00 | 7 | 36 |

# DeKalb County Veterans Activities List for 2023 -2024

as of **08/12/23**

| | | | | |
|---|---|---|---|---|
| Sat | Every Sat | 12:00pm | 2:00pm | **Luncheon**, Genoa Vetertans Home, 815-784-5967 |
| Mon | 2nd Mon | 6:00pm | DeKalb | **DeKalb County Veterans Assistance Commission** (DCVAC) **Meetings**, 815-756-8129<br>2500 North Annie Glidden Road, Suite A, DeKalb, IL 60115<br>(Anyone may attend the meetings)<br>(Veterans , please call 815-756-8129 and make an appointment for help) |
| Sat | 2nd Sat | 10:00am | DeKalb | **DeKalb AMVETS Post 90 Meetings**, 421 east Oak St., (1st year's membership is free) |
| Sat | 2nd Sat | 2:00pm | Genoa | **Genoa American Legion Riders** (ALR) Post 337 **Meetings**, Genoa Veterans Home<br>No meetings in December, January or February. Weather permitting, a ride after meetings<br>(You do not need to be a veteran or member to ride with us) **(Riding to have FUN)** |
| Mon | 4th Mon | 5:00pm | Genoa | **Genoa Veterans of Foreign Wars** (VFW) Post 8387 **Meetings**, Genoa Veterans Home |
| Sun | | | Kirkland | **Northern Illinois Veterans Memorial** (NIVM) Monument Restoration, Kirkland<br>(Call Guy Sparrow, 920-570-3434, for more information) |

## 12th Annual DeKalb County Toy Run

| | | | | |
|---|---|---|---|---|
| Sun | 09/17/23 | | | |
| Sun | 09/17/23 | | | Sycamore ALR, 815-739-9760, sycamore.alr99@yahoo.com |
| Sun | 09/17/23 | 9:30am | 10:45am | Staging at Barbed Wire Harley Davidson, 969 N. Peace Road, DeKalb IL |
| Sun | 09/17/23 | 10:45am | 11:00am | Ride brief then kick stands up by 11:00am |
| Sun | 09/17/23 | | | **All proceeds support Toys for Tot in DeKalb county** |
| Sun | 09/17/23 | | | Cost = $10 per rider/$10 per passenger and atleast one new unwrapped toy per bike/jeep |
| Sun | 09/17/23 | | | Ends at DeKalb Elks, 209 S. Annie Glidden Ed., Raffles and music! |
| Sun | 09/17/23 | | | Food and beverages for purchase |

| | | | | |
|---|---|---|---|---|
| Fri | 11/03/23 | 2:40pm | Sycamore | Posting of the Guards, **24 Hour Veterans Vigil,** DeKalb County Courthouse Avenue of Flags |
| Fri | 11/03/23 | 3:00pm | Sycamore | **24 Hour Veterans Vigil,** DeKalb Courthouse Avenue of Flags |
| Sat | 11/04/23 | 3:00pm | Sycamore | Closing Ceremony, **24 Hour Veterans Vigil,** DeKalb County Courthouse Avenue of Flags |
| | | | | (Call Dwain Adkins, 815-895-6927, if you wish to stand at the Vigil) |

## 17th Annual Veterans Weekend, (Friday, Saturday & Sunday)

| | | | | |
|---|---|---|---|---|
| Fri | 08/02/24 | **Friday & All Weekend** | | **Veterans Appreciation WEEKEND Kick Off** |
| Fri | 08/02/24 | 4:00pm | Close | |
| Fri | 08/02/24 | 6:00pm & All weekend | | **Living History Military Encampment**, Genoa Veterans Home, **all weekend** |
| Sat | 08/03/24 | Not confirmed | | **Motorcycle/Motorcade Parade of Vehicles, Honoring Senior Veterans** |
| Sat | 08/03/24 | Pending details | | **Genoa Veterans Home, 311 South Washington Street, Genoa, Illinois 60135** |
| Sun | 08/04/24 | Not confirmed | | **Sportsman's Show**, (Mick Stout, 815-217-2266, kcss@mickstout.com), Genoa Veterans Home |

Provided by DeKalb County 40&8, Voiture 207

**All events are subject to change**

Frank Beierlotzer, Public Relations Officer 815-901-3834 ffb66@juno.com

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President Celeste Latham, Vice-President Chuck Fish, and Treasurer Bob Coulter

# 2024 DCVAC Holiday Schedule

The following dates are observed & authorized as Holidays for CY2024:

| | | |
|---|---|---|
| New Year's Day | Monday | 01/01/2024 |
| MLK Jr | Monday | 01/15/2024 |
| Lincoln's Birthday | Monday | 02/12/2024 |
| Washington's Birthday | Monday | 02/19/2024 |
| Good Friday | Friday | 03/29/2024 |
| Memorial Day | Monday | 05/27/2024 |
| Juneteenth | Wednesday | 06/19/2024 |
| Independence Day | Thursday | 07/04/2024 |
| Labor Day | Monday | 09/02/2024 |
| Columbus Day | Monday | 10/14/2024 |
| Veteran's Day | Monday | 11/11/2024 |
| Thanksgiving Day | Thursday | 11/28/2024 |
| Day-After Thanksgiving | Friday | 11/29/2024 |
| Christmas Day | Wednesday | 12/25/2024 |

Approved: 08/14/2023
Celeste Latham, DCVAC President Celeste Latham

2500 N. Annie Glidden Road
Suite A
DeKalb IL 60115
Phone 815-756-8129 Fax 815-748-2142

Rev. 8/19/2019

# DeKalb County Veterans Orginizations
# Voting Monday August 14th, 2023

| *Veterans of Foreign Wars* | Delegates & Alternates | Present | Superintendents Report Approval July 2023 | 2024 Budget | |
|---|---|---|---|---|---|
| | *D: H. James Cox (V.P.)* | X | Y | Y | |
| *Post #1486 Sandwich.* | *A: Rebecca Ropp* | | | | |
| | *D: Gerald Drake* | X | Y | Y | |
| *Post #5768 Sycamore* | *A: Ernie McGee* | | | | |
| | *D: Donald Brown* | X | Y | Y | |
| *Post #8387 Genoa* | *A: Frank Beierlotzer* | X | | | |

*American Legion*

| | | | | | |
|---|---|---|---|---|---|
| | *D: Joseph Hodder* | X | Y | Y | |
| *Post #66 DeKalb.* | *A: Charlotte Hodder* | X | | | |
| | *D: Dwain Adkins* | X | Y | Y | |
| *Post #99 Sycamore.* | *A: Ed McComb (Dir 2023)* | X | Y | Y | |
| | *D: Celeste Latham (President)* | X | | | |
| *Post #181 Sandwich* | *A: Joseph Kotalik* | | | | |
| | *D: Laurie Babb* | X | Y | Y | |
| *Post #337 Genoa* | *A: William Lambert* | X | | | |
| | *D:* | | | | |
| **Post #598 Hinckley* | *A:* | | | | |
| | *D.Robert Bend (Dir 2022)* | | | | |
| *Post #654 Waterman* | *A: Nicole Begne* | | | | |
| | *D:* | | | | |
| **Post # 772 Somonauk* | *A:* | | | | |
| | *D:* | | | | |
| **Post #1010 Kingston* | *A:* | | | | |

| | | | | | |
|---|---|---|---|---|---|
| | *D: Robert Coulter (Treasurer)* | X | Y | Y | |
| *40 et 8 Voiture 207* | *A: Loren Monsess* | | | | |

| | | | | | |
|---|---|---|---|---|---|
| *Marine Corps League Detachment #847 DeKalb Cty* | *D: Donald Jones* | | | | |
| | *A:* | | | | |

| | | | | | |
|---|---|---|---|---|---|
| | *D: Ken Rowe* | | | | |
| *AmVets Post #90 DeKalb* | *A:* | | | | |

* Not Regular Attendees

NC= not coming

| | | | |
|---|---|---|---|
| DCVAC Superintendent | Tammy Anderson | X | **Abstain** |

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## Sign in for DCVAC meeting on August 14th, 2023

| Name & Organization | | Circle One |
|---|---|---|
| 1. James Cox | VFW 1486 | Driver/Passenger |
| 2. Robert Coulter | 40 & 8 | Driver/Passenger |
| 3. Don Brown | 8387 | Driver/Passenger |
| 4. Frank Beierlotzer | 8387 | Driver/Passenger |
| 5. Laurie Babb | 337 | Driver/Passenger |
| 6. Bill Lambert | 337 | Driver/Passenger |
| 7. Charlotte Hodder | AL POST 66 | Driver/Passenger |
| 8. Joe Hodder | Post 66 | Driver/Passenger |
| 9. Gerry Drake | Post 5768 | Driver/Passenger |
| 10. Ed McComb | Legion Post 99 | Driver/Passenger |
| 11. Dwain Adkins | " " 99 | Driver/Passenger |
| 12. Celeste Latham | Post 181 | Driver/Passenger |