

**DeKalb County Government  
Public Meetings & Agendas**

October 30 – November 2, 2023

**Monday –  
10/30**

**Tuesday –  
10/31**

**Wednesday – 11/1**

**Thursday – 11/2**

**Special Committee of the Whole  
6:30 pm**

- 1. Roll Call**
- 2. Approval of Agenda**
- 3. Public Comments**
- 4. Chair’s Comments**
- 5. Presentations/Discussions**
  - a. Presentation of DCRNC Business Plans by Jordan Healthcare

- 6. Adjournment**  
[Link to Agenda Packet](#)

**Finance & Administration Committee  
Immediately Following CoW**

- 1. Roll Call**
- 2. Approval of Agenda**
- 3. Approval of Minutes**
- 4. Public Comments**
- 5. Resolutions**
  - a. R2023-110—A Resolution Approving the Salaries of Elected Officials.
  - b. R2023-111—A Resolution Approving of the Annual Participation in the Service Program of the Office of the State’s Attorneys Appellate Prosecutor.
  - c. R2023-112—A Resolution Approving Amendments to the FY2023 Budget.
  - d. R2023-103—A Resolution Approving Amendments to the FY2024 Preliminary Budget.
  - e. R2023-113—A Resolution Approving the Payment of County Claims for November 2023, and Off-Cycle Claims Paid During the Previous Month, Including All Claims for Travel, Meals, and Lodging.

- 6. Considerations**
  - a. Adoption of Jordan Healthcare’s Business Plan

- 7. Old Business**
- 8. New Business**
- 9. Adjournment**

[Link to Agenda Packet](#)

**Location:** Legislative Center’s Gathertorium, 200 N. Main St., Sycamore, IL 60178

**Public Hearings SH23-19 & SH23-20  
1:00 pm**

IL Solar Shabbona Project 1, LLC, also known as Shabbona-Fitzgerald 1 Solar, and IL Solar Shabbona Project 2, LLC, also known as Shabbona-Fitzgerald 2 Solar, are requesting approval of Special Use Permit Ordinances for the two (2) proposed collocated commercial solar energy facilities.

[Link to Public Notice](#)

**Public Hearing AF-23-18  
2:00 pm**

Rebecca Jones & Dominick Caputo are requesting approval of a Map Amendment to allow for the establishment and operation of a private kennel and a small farm stand on the property located at 10456 Perry Road, DeKalb.

[Link to Public Notice](#)

**Location:** Community Outreach Building, Five Seasons Room, 2500 N. Annie Glidden Road, DeKalb, Illinois 60115.

**Highway Committee  
6:30 pm**

- 1. Roll Call**
- 2. Approval of Agenda**
- 3. Approval of Minutes**
- 4. Public Comments**
- 5. Resolutions**
  - a. R2023-105—A Resolution Approving 2024 MFT General Maintenance Expenditures
  - b. R2023-106—A Resolution for the Federal Highway Matching Tax Fund Balance.
  - c. R2023-107—A Resolution for Anticipation of FY24 Township Bridge Funds for Section 19-17129-00-BR, Pritchard Road Bridge
  - d. R2023-108—A Resolution Approving a Preliminary Engineering Agreement for Anderland Road Bridge
  - e. R2023-109—A Resolution Approving a Preliminary Engineering Agreement for Plank Road Intersection
- 6. Considerations/Discussions**
- 7. Chair’s Comments**
- 8. County Engineer’s Comments**
  - a. Monthly Update on Projects
  - b. Legislative Update
  - c. DSATS Update
  - d. Other Miscellaneous Updates
- 9. Old Business**
- 10. New Business**
- 11. Adjournment**

[Link to Agenda Packet](#)

**Location:** Highway Department Conference Room, 1826 Barber Greene Road DeKalb, Illinois 60115

**Looking Ahead:** November 6<sup>th</sup> Health & Human Services Committee – 6:30PM  
 November 7<sup>th</sup> Public Building Commission – 8:30AM  
 November 7<sup>th</sup> Facilities & Technology Committee – 6:30PM  
 November 8<sup>th</sup> Committee of the Whole / Executive – 7:00PM

**ALL COMMITTEES ALLOW FOR PUBLIC COMMENTS:**  
 Any member of the public may address a Committee for up to 3 minutes on any topic of their choosing. There will be no yielding of time to other members of the public and agenda time for public comments is limited to 30 minutes in total.